



Sheppard Air Force Base, Texas - April 26, 2019

Visit the [Sheppard homepage](#) for more news and information



## “Developing Mach-21 Airmen” podcast

By Air Education and Training Command Public Affairs

In the episode, Master Sgt. Bryan Dudley, the emergency manager training flight chief for the 368th Training Squadron at Fort Leonard Wood, Mo. and a detachment of the 82nd Training Wing based at Sheppard Air Force Base, Texas, talks all things related to innovation and the future shaping of the learning environment.

[Click here for the story.](#)

### UPDATED UNIFORM GUIDANCE



WWW.AFPC.AF.MIL



#### TIMELINE

**2019**  
1 APR: OCP uniform guidance issued

**2020**  
1 JUN: OCP uniform guidance issued

**2021**  
1 APR: OCP uniform guidance issued

#### BENEFITS

- OCP works in all climates and across the spectrum of missions we perform
- Over 100,000 Airmen have been issued and are wearing OCP. The mission: AFMOT, AFMOC, and our AFMOC Defenders
- OCP will bring back the Force's heritage of pride and purpose
- The OCP uniform is a proud, meaningful, and iconic symbol of the Air Force

## Air Force senior leaders update OCP uniform guidance

By Secretary of the Air Force Public Affairs

The Air Force announced April 23 new rules on Operational Camouflage Pattern uniforms that aim to better fit the needs of Airmen and the jobs they do while also holding fast to tradition.

[Click for the article.](#)

# COLOR RUN




## 27 APRIL 8AM

### PITSENBARGER FITNESS CENTER

WHITE CLOTHES & SUNGLASSES RECOMMENDED!  
SIGN-UP AT EITHER FITNESS CENTER BY APRIL 19  
OR 7AM - 7:30AM ON APRIL 27

**FITNESS CENTERS** 940-676-3550



### Sheppard Clinic Extended Training Day Closure

**SHEPPARD CLINIC WILL BE CLOSED  
Wednesday Morning, 1 May  
Doors open at 1330\*\*  
(\*\*Please note time change)**

Emergencies call 911 or report to the nearest emergency room (threat to life, limb or eyesight)

**Urgent Care:**

- Active Duty call (800) TRICARE (874-2273) to speak with the Nurse Advice Line (NAL) **\*\*Urgent care without prior authorization may result in out of pocket costs**
- Dependents and Retirees report to nearest TRICARE authorized Urgent Care facility:

- CommunityMed Urgent Care  
3310 Midwestern Parkway; Phone (940) 488-4616
- Clinics of North Texas ClinicCare  
501 Midwestern Parkway; Phone (940) 766-3551
- Kell West Family Practice Urgent Care  
4412 Kell Blvd; Phone (940) 696-0011
- United Regional Health Care System CarePlus  
4327 Barnett Road; Phone (940) 764-5200
- Community Health Care Center Today Care  
200 Martin Luther King Jr Blvd; (940) 766-6306

### Military Spouse Appreciation Day Breakfast

*\* Visit with other spouses while you enjoy a continental breakfast or grab something to go on your way to work!*



Friday, 10 May / 0700-0900  
Airman & Family Readiness Center  
Bldg 960 / 709 9th Ave



Call the A&FRC at  
(940) 676-4358  
to RSVP

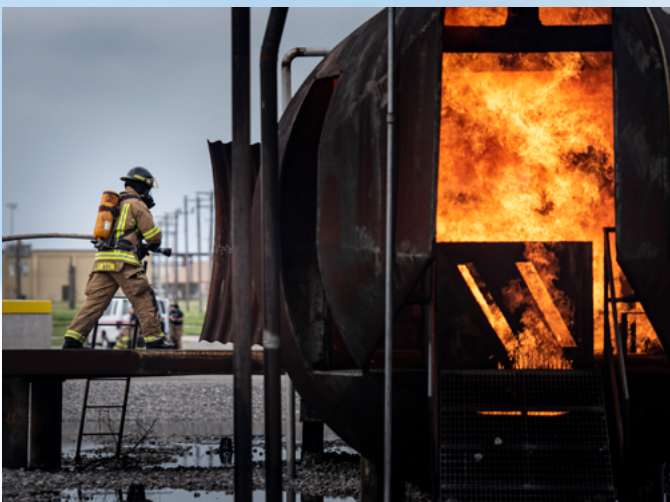


Train, Develop and Inspire Warriors: Combat Capability Starts Here



# SHEPPARD IN PHOTOS

See more at: [www.sheppard.af.mil](http://www.sheppard.af.mil)







## WORD ON THE TWEET

Since Teddy Roosevelt, #America has spoken softly & carried a big stick. We want #Space to remain peaceful: if war extends into space, every-

Public release date for 19E7 Master Sergeant promotion is tentatively scheduled for May 20-24. Once a specific date is approved, an announce-

#DYK the @usairforce has more than 140,000 civilian employees? @afcivilian hires hundreds of civilians to fill positions across #USAF. There are 1,000



Have content for The Herd?  
Submit requests by close of  
business Wednesday.

82trwpa.1@us.af.mil

## SAFETY CORNER

### Hydroplaning Basics: Why and How You Can Avoid It

by Mike Seekamp

82nd Training Wing Safety Office

Have you ever skidded while driving on a wet road for what seemed like a split second or even longer? Even if you didn't lose complete control, you most likely experienced hydroplaning.

#### What is Hydroplaning?

The term hydroplaning is commonly used to refer to the skidding or sliding of a car's tires across a wet surface. Hydroplaning occurs when a tire encounters more water than it can scatter. Water pressure in the front of the wheel pushes water under the tire, and the tire is then separated from the road surface by a thin film of water and loses traction. The result is loss of steering, braking and power control.

Rubber tires have tread (grooves) that are designed to channel water from beneath the tire. This creates higher friction with the road surface and can help prevent or minimize instances of hydroplaning.

#### When does Hydroplaning Occur?

Hydroplaning can occur on any wet road surface, however, the first 10 minutes of a light rain can be the most dangerous.

When light rain mixes with oil residue on the road surface, it creates slippery conditions that can cause vehicles, especially those traveling speeds in excess of 35 mph, to hydroplane. This can be a deadly combination for the driver and surrounding motorists.

The chance of being involved in a motor vehicle accident increases during poor weather conditions such as fog, rain, ice and snow. However, it isn't necessarily the pounding rain and blinding snow that are the most dangerous; it is the slick conditions that drivers aren't prepared for.

#### How do I Avoid Hydroplaning?

1. Keep your tires properly inflated
2. Rotate and replace tires when necessary
3. Slow down when roads are wet: the faster you drive, the harder it is for your tires to scatter the water
4. Stay away from puddles and standing water
5. Avoid driving in outer lanes where water tends to accumulate
6. Try to drive in the tire tracks left by the cars in front of you
7. Turn off cruise control
8. Drive in a lower gear
9. Avoid hard braking
10. Try not to make sharp or quick turns

Source: <https://www.statefarm.com/simple-insights/auto-and-vehicles/5-tips-to-remember-for-driving-safely-in-the-rain>

*Sonny sez...it's Comin'*



**MILITARY APPRECIATION NIGHT**

AT THE

**WICHITA FALLS PRCA RODEO**

**APRIL 27**

**7:30 PM**

**KAY YEAGER COLISEUM**

Hurry in for the BEST Seats!  
All Seats are Reserved Seating  
Tickets at the MPEC Box Office  
Mon. - Fri. 8-5 | Sat. 10-1  
(940) 716-5500

**FREE for all Active Duty, Reserve, & National Guard Service Members**



Sheppard AFB

**Airman's Council**

For airmen, by airmen.

[www.facebook.com/sheppardairmancouncil](http://www.facebook.com/sheppardairmancouncil)

**Contact: SrA Matthew Graves**  
for more information on  
events and ways you can participate

# VOLUNTEER OPPORTUNITIES



## **CITY OF WICHITA FALLS 6TH ANNUAL CIRCLE TRAIL TOUR**

- highlights the continuous 14 miles of paved trail from Lucy Park to Lake Wichita
- Volunteers to work at the beginning line by signing participants in, passing out stringed bags and “passports”
- Event Date/Time: Saturday, April 27th, 2019, 1000 hours - 1400 hours
- Volunteer Times: Saturday, April 27th, 2019, 0900 hours - 1500 hours
- Location: Entrance of Lucy Park, where the trail crosses Sunset Drive
- To sign up/get more info: Holly Morgan, 940-761-7667, holly.morgan@wichitafallstx.gov or Angela Bosma, 940-761-7621, angela.bosma@wichitafallstx.gov

## **4H DISTRICT THREE RIFLE AND PISTOL SHOOT**

- DATE: 4/27/19
- TIME: 8:00 am to 2:30 pm. Can be scheduled for lesser time if required.
- LOCATION: Northwest Texas Field and Stream Range (Just North of the base on Old Freiberg Rd.)
- Need Range Personnel and help in Scoring Targets.(We could use 10 to 15 people)
- We expect 100 youth from 8 yrs to 18 years old as well as their parents.
- TO SIGN UP / GET MORE INFO: please contact. Roger Kroes email: rogerkroes@sbcglobal.net  
phone number: 940-632-9800

## **HUMANE SOCIETY OF WICHITA FALLS**

- Seeking energetic volunteers to interact and exercise with second chance dogs and cats who are waiting to be adopted to their new FURR-ever home
- Seeking volunteers with special skills in general facility maintenance (electrical, carpentry, HVAC, etc.)
- Seeking volunteers who are interested in helping to update and manage the Humane Society's Facebook and other social media
- For more information please contact Cheryl Miller at 940-855-4941 or email director@humanesocietyofwichitacounty.org/If you are interested please text Paul Cancino at 915-274-9869/Stop by any time Monday thru Saturday 11 a.m.-6 p.m.: 4360 Old Iowa Park Road Wichita Falls, Texas, 76305.

## **FAITH REFUGE**

- Volunteers needed for the local homeless shelter for women and children and various projects.
- For more information, contact Sherry Hill at 940-322-4673/2017

## **AIRMEN AGAINST DRUNK DRIVING (A2D2) VOLUNTEERS**

- Volunteers to cover CQ duty, drivers and escorts
- Friday and Saturday nights; volunteer shifts are from 10:30 p.m.-2:30 a.m.
- Located at Sheppard Lodging for CQ duty and on-call for drivers and escorts. email SheppardAADD@us.af.mil

## **THE UPSIDE**

- Volunteer group to assist families who have children with Downs Syndrome.
- Monthly meetings are held with guest speakers to provide information on their services.
- Parents can share experiences with other parents
- For more information email misti@theupsideWF.org or visit the website www.theupsidewf.org

# VOLUNTEER OPPORTUNITIES



## SATURDAY BUILD DAYS

- Help build a home for a local family
- Every Saturday - 8 a.m.-noon, 1-4:30 p.m.
- Located at designated Habitat Build site
- Scope of work will change each weekend as we complete stages of construction. For more information contact Dan at 940-716-9300 or volunteer at [www.vol-habitat@habitatwf.com](mailto:www.vol-habitat@habitatwf.com)

## WICHITA FALLS COMMUNITY ORCHESTRA

- Concerts held throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m.
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances although we realize not everyone can attend every rehearsal, we do require a sincere level of commitment.
- To sign up or for more information email [WFCCommunityOrchestra@gmail.com](mailto:WFCCommunityOrchestra@gmail.com) or visit [www.wichitafallscommunityorchestra.com](http://www.wichitafallscommunityorchestra.com)

## PRODUCE EXPRESS BAGS

- Help to assemble fresh produce for distribution
- Any Tuesday or Wednesday; Volunteer Times: 8 a.m.-5 p.m.
- Located at 1230 Midwestern Parkway
- For more information email [betsilujan@wfafb.org](mailto:betsilujan@wfafb.org). To sign up call 940-766-2322 or email [wendellgriffin@wfafb.org](mailto:wendellgriffin@wfafb.org)

**Big Brothers, Big Sisters** 940-767-2447 or [wfinfo@bbbstx.org](mailto:wfinfo@bbbstx.org)

**Patsy's House** 940-723-1646

**Children's Aid Society** 940-322-3141

**Boys and Girls Club of Wichita Falls and Burkburnett** 940-322-2012

**Christmas in Action** 940-696-9393

**Read 2 Learn January Jones** 940-235-1009  
or [jbjonas@wfid.net](mailto:jbjonas@wfid.net)

**Faith Mission** 940-723-5663

**Salvation Army** 940-687-2051

**Faith Mission Donation Center** 940-766-0705

**Faith Refuge** 940-322-4673

**Wichita Falls Adult Literacy Council** 940-766-1954

**First Step** 940-723-1646

**Food Bank** 940-766-2322

**Wichita Falls Area Food Bank** 940-766-2322 [terrymorton@wfafb.org](mailto:terrymorton@wfafb.org)

**Sheppard AFB Thrift Shop** 940-676-3173 or DSN 736-3173

**Wild Bird Rescue** 940-691-0828 or [paige29072@yahoo.com](mailto:paige29072@yahoo.com)

**Habitat for Humanity** 940-716-9300

**Whispers of Hope** 940-696-8044





## Time to prepare for EOY process

Although it feels like we just closed out Fiscal Year 2018, the current fiscal year closeout will hit you before you know it. Unit resource management and mission requirement owners should begin working with the 82nd Contracting Squadron as soon as possible to start building their End-of-Year requirement list. If you are aware of a requirement, it is never too early to begin preparation and coordination with your local contracting and finance offices. In fact, the earlier you are prepared, the more likely your chances are to receive additional funding for requirements prior to end of year should funding come down. The earlier a requirement is identified, the earlier the acquisition process begins, the greater the likelihood of success to create more positive opportunities for your organization to achieve project goals and objectives. Units are encouraged to have their requirements completed and submitted by June 17, 2019.

## Recruitment & Cross Training

Are you thinking considering cross training? If you find yourself at a career crossroads, and are interested in learning more about the Manpower career field, give us a call or stop by, we will be glad to discuss it with you further. If you possess a strong desire for outside the box thinking, are currently in a balanced or over-age AFSC, and in the grades of E-4 through E-7, with 4-to-15 years of service, you might be qualified for this opportunity. Contact Jim Getchell at 676-4935 to find out more.

## Finance Office Hours

The Finance Office will be closed for training every third Wednesday of the month beginning on Jan. 16, 2019. Customer service hours on those days will be 1-4 p.m. As a reminder, customer service hours are 9 a.m.-4 p.m. Monday-Friday, with Tuesdays from 4-6 p.m. reserved for our AiT population. For more information call 940-676-4866.

## Public Affairs streamlining multimedia work order process

- Support for graphics, video and command information products will begin once an AF IMT 833 is submitted to public affairs by email to 82.trw.pav@us.af.mil. Products approved for public affairs support include still photography, motion photography, audio, video, photo and broadcast journalism products, and graphics as well as news and feature articles to be published on the Sheppard Air Force Base public website at [www.sheppard.af.mil](http://www.sheppard.af.mil).
- Requesters must complete items 7-12, 16-22, and 24 on the AF IMT 833. Work will not be authorized until the requester completes each field as required. This is to ensure the public affairs staff has the most accurate and descriptive information needed to successfully complete the request.
- Customers needing official photos can call the photo studio at 940-676-6620 or 940-676-2732 to schedule an appointment. An AF IMT 833 will be filled out electronically during the appointment.
- The AF IMT 833 can be downloaded [here](#) or by going to the Public Affairs page on the Sheppard AFB public website. Call 940-676-7239 for more information.