



# THE HERD



Sheppard Air Force Base, Texas - February 15, 2019

Visit the [Sheppard homepage](#) for more news and information



## Donovan: Readiness, force lethality begins with training

By John Ingle

Under Secretary of the Air Force Matthew P. Donovan, the second highest ranking civilian in the Department of the Air Force, visited Sheppard on Feb. 14, 2019, to see how the Air Force's largest and most diverse technical and undergraduate pilot training base is employing technology to train today's Airmen for tomorrow. [Click here for the story.](#)



## Airman 1st Class Shnawa serves in and out of uniform

By Airman 1st Class Madeleine Remillard

Airman 1st Class Saeed Shnawa, an aircrew flight equipment Airman who recently graduated from the career field's apprentice course at Sheppard Air Force Base, Texas, shares his story of service as a translator in Iraq and now as an Airman in the Air Force. [Click for the article.](#)

### SHEPPARD CLINIC TOWN HALL MEETING

Feb. 27, 2019

Basement Assembly Area (Take Elevators to the Basement)

Leadership available to answer your questions!

Information will be presented on Defense Health Agency (DHA) Changes,

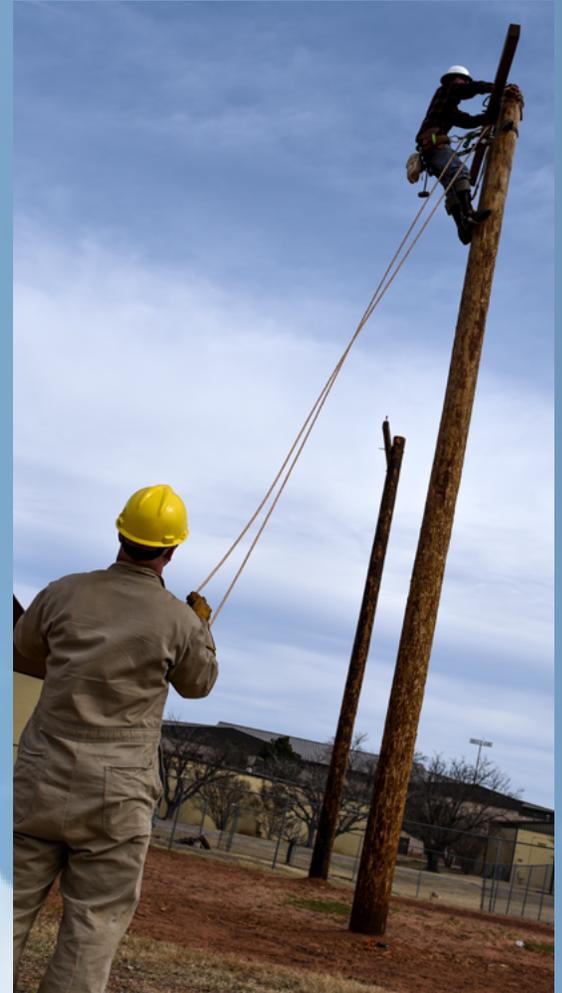
New Medical Facility, TRICARE Plus Program and Access to Care.



# SHEPPARD IN PHOTOS



See more at: [www.sheppard.af.mil](http://www.sheppard.af.mil)





# WORD ON THE TWEET

We're using #augmentedreality tech to provide more realistic training for our #maintainers, cutting time & breaking industrial-age standards as

#blackhistorymonth: In 1964, Lloyd "Fig" Newton's interest peaked when he saw the #afthunderbirds demonstration perform during his sopho-

Meet Eden. She's not just a therapy dog; she's a liaison of information between the #USAF and the @USArmy. <https://www.afcent.af.mil/>



Have content for The Herd? Submit requests by close of business Wednesday.

82trwpa.1@us.af.mil

## FSS EVENTS

### Membership Night

Feb. 15  
Sheppard Club  
4:30-6:30 p.m.

### T-Ball Registration

Feb. 11-March 8  
Youth Center

### COOP Tap Takeover

Feb. 21  
Sheppard Club  
5-8 p.m.

### Science Night

Feb. 22  
Madrigal Youth Center  
6-10 p.m.

### Tricare for life/plus, Medicare & Social Security Brief

Feb. 28  
Basement Assembly Area (Take Elevators to the Basement)  
Information and answers to your questions and changes on the TRICARE Plus Program.

## African American Heritage Committee Events

### Dominoes & Spades Tournament

Feb. 20, 27  
5 p.m. at Sheppard Club  
Point of contact: Sandra Gross at [sandra.gross.1@us.af.mil](mailto:sandra.gross.1@us.af.mil)



Sheppard AFB  
**Airman's Council**

For airmen. by airmen.

[www.facebook.com/sheppardairmancouncil](http://www.facebook.com/sheppardairmancouncil)



## BLACK HISTORY MONTH

FEBRUARY IS AFRICAN AMERICAN HISTORY MONTH. PAYING TRIBUTE TO THE GENERATIONS OF AFRICAN AMERICANS WHO OVERCAME ADVERISTY AND SERVED THEIR COUNTRY.

## SAFETY CORNER

### Texas Move Over or Slow Down Law

by Mike Seekamp

82nd Training Wing Safety Office

Lately as I have been driving across Texoma, I have observed numerous drivers ignore or possibly not aware of the Texas "Move Over or Slow Down" Law. There is also a similar law in Oklahoma.

The Texas Law requires motorists to move over or slow down when certain vehicles - including police, fire, EMS, Texas Department of Transportation vehicles and tow trucks are stopped on the side of the road with emergency lights activated.

Specifically, Texas law states that a driver must either:

- Vacate the lane closest to the applicable vehicles stopped on the side of the road (if the road has multiple lanes traveling in the same direction) or
- Slow down 20 mph below the posted speed limit. (example - If the posted speed limit is 45 mph, the driver must slow down to 25 mph.)

*Note - Drivers should only move over if they can do so safely and legally; otherwise, they should slow down.*

Violations of the law can result in a fine of up to \$200; the fine increases to \$500 if there is property damage. If violators cause bodily injury, they can be charged with a Class B misdemeanor, resulting in possible jail time and a maximum fine of \$2,000. For a closer look at the law, please visit the following link: <http://www.dps.texas.gov/docs/txTranspCode545157.pdf>

Source: Texas Department of Public Safety: [https://www.dps.texas.gov/director\\_staff/mediaAndCommunications/localPR/2018/0831a/](https://www.dps.texas.gov/director_staff/mediaAndCommunications/localPR/2018/0831a/)

Please be safe out there and remember to "Move Over or Slow Down"!

# VOLUNTEER OPPORTUNITIES



## **HUMANE SOCIETY OF WICHITA FALLS**

- Seeking energetic volunteers to interact and exercise with second chance dogs and cats who are waiting to be adopted to their new FURR-ever home
- Seeking volunteers with special skills in general facility maintenance (electrical, carpentry, HVAC, etc.)
- Seeking volunteers who are interested in helping to update and manage the Humane Society's Facebook and other social media
- For more information please contact Cheryl Miller at 940-855-4941 or email [director@humanesocietyofwichitacounty.org](mailto:director@humanesocietyofwichitacounty.org)/If you are interested please text Paul Cancino at 915-274-9869/Stop by any time Monday thru Saturday 11 a.m.-6 p.m.: 4360 Old Iowa Park Road Wichita Falls, Texas, 76305.

## **COWBOY TRUE, ARTS COUNCIL WICHITA FALLS AREA**

- Volunteers needed for traffic and parking assistance, March 29th and 30th at the Bridwell Ag Center.
- Contact Jerry Smyers at 940-631-2589 for more information.

## **AFRICAN-AMERICAN HERITAGE COMMITTEE**

- Volunteers to read to kids at Sheppard Elementary Feb. 11-15.
- Readings would begin at 8:30 a.m. throughout the week.
- For more information, contact Angie Stokes by email at [rylissite@yahoo.com](mailto:rylissite@yahoo.com).

## **FAITH REFUGE**

- Volunteers needed for the local homeless shelter for women and children and various projects.
- For more information, contact Sherry Hill at 940-322-4673/2017

## **AIRMEN AGAINST DRUNK DRIVING (A2D2) VOLUNTEERS**

- Volunteers to cover CQ duty, drivers and escorts
- Friday and Saturday nights; volunteer shifts are from 10:30 p.m.-2:30 a.m.
- Located at Sheppard Lodging for CQ duty and on-call for drivers and escorts. email [SheppardAADD@us.af.mil](mailto:SheppardAADD@us.af.mil)

## **THE UPSIDE**

- Volunteer group to assist families who have children with Downs Syndrome.
- Monthly meetings are held with guest speakers to provide information on their services.
- Parents can share experiences with other parents
- For more information email [misti@theupsideWF.org](mailto:misti@theupsideWF.org) or visit the website [www.theupsidewf.org](http://www.theupsidewf.org)

## **SATURDAY BUILD DAYS**

- Help build a home for a local family
- Every Saturday - 8 a.m.-noon, 1-4:30 p.m.
- Located at designated Habitat Build site
- Scope of work will change each weekend as we complete stages of construction. For more information contact Dan at 940-716-9300 or volunteer at [www.vol-habitat@habitatwf.com](http://www.vol-habitat@habitatwf.com)

## **WICHITA FALLS COMMUNITY ORCHESTRA**

- Concerts held throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m.
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances although we realize not everyone can attend every rehearsal, we do require a sincere level of commitment.
- To sign up or for more information email [WFCCommunityOrchestra@gmail.com](mailto:WFCCommunityOrchestra@gmail.com) or visit [www.wichitafallscommunityorchestra.com](http://www.wichitafallscommunityorchestra.com)

# VOLUNTEER OPPORTUNITIES



## PRODUCE EXPRESS BAGS

- Help to assemble fresh produce for distribution
- Any Tuesday or Wednesday; Volunteer Times: 8 a.m.-5 p.m.
- Located at 1230 Midwestern Parkway
- For more information email [betsilujan@wfafb.org](mailto:betsilujan@wfafb.org). To sign up call 940-766-2322 or email [wendellgriffin@wfafb.org](mailto:wendellgriffin@wfafb.org)

**Big Brothers, Big Sisters** 940-767-2447 or [wfinfo@bbbstx.org](mailto:wfinfo@bbbstx.org) **Patsy's House** 940-723-1646

**Children's Aid Society** 940-322-3141

**Boys and Girls Club of Wichita Falls and Burkburnett** 940-322-2012

**Christmas in Action** 940-696-9393

**Read 2 Learn January Jones** 940-235-1009  
or [jbjones@wfid.net](mailto:jbjones@wfid.net)

**Faith Mission** 940-723-5663

**Salvation Army** 940-687-2051

**Faith Mission Donation Center** 940-766-0705

**Wichita Falls Adult Literacy Council** 940-766-1954

**Faith Refuge** 940-322-4673

**First Step** 940-723-1646

**Wichita Falls Area Food Bank** 940-766-2322 [terrymorton@wfafb.org](mailto:terrymorton@wfafb.org)

**Food Bank** 940-766-2322

**Sheppard AFB Thrift Shop** 940-676-3173 or DSN 736-3173

**Wild Bird Rescue** 940-691-0828 or [paige29072@yahoo.com](mailto:paige29072@yahoo.com)

**Habitat for Humanity** 940-716-9300

**Whispers of Hope** 940-696-8044

# News Notes



## Public Affairs streamlining multimedia work order process

- Support for graphics, video and command information products will begin once an AF IMT 833 is submitted to public affairs by email to [82.trw.pav@us.af.mil](mailto:82.trw.pav@us.af.mil). Products approved for public affairs support include still photography, motion photography, audio, video, photo and broadcast journalism products, and graphics as well as news and feature articles to be published on the Sheppard Air Force Base public website at [www.sheppard.af.mil](http://www.sheppard.af.mil).
- Requesters must complete items 7-12, 16-22, and 24 on the AF IMT 833. Work will not be authorized until the requester completes each field as required. This is to ensure the public affairs staff has the most accurate and descriptive information needed to successfully complete the request.
- Customers needing official photos can call the photo studio at 940-676-6620 or 940-676-2732 to schedule an appointment. An AF IMT 833 will be filled out electronically during the appointment.
- The AF IMT 833 can be downloaded [here](#) or by going to the Public Affairs page on the Sheppard AFB public website. Call 940-676-7239 for more information.

## Sheppard Clinic Town Hall Meeting

Sheppard clinic leadership and experts will be available to answer questions on various topics Feb. 27, 3-4 p.m. at the Medical Clinic Assembly Area. Some of those topics will be the Defense Health Agency Transition, TRICARE Plus, Pharmacy Process, Access to Care programs.

## Recruitment & Cross Training

Are you thinking considering cross training? If you find yourself at a career crossroads, and are interested in learning more about the Manpower career field, give us a call or stop by, we will be glad to discuss it with you further. If you possess a strong desire for outside the box thinking, are currently in a balanced or over-age AFSC, and in the grades of E-4 through E-7, with 4-to-15 years of service, you might be qualified for this opportunity. Contact Jim Getchell at 676-4935 to find out more.

## Finance Office Hours

The Finance Office will be closed for training every third Wednesday of the month beginning on Jan. 16, 2019. Customer service hours on those days will be 1-4 p.m. As a reminder, customer service hours are 9 a.m.-4 p.m. Monday-Friday, with Tuesdays from 4-6 p.m. reserved for our AiT population. For more information call 940-676-4866.

## Summary Court Officer

It is with deep regret that we announce the untimely demise of Senior Airman Zachary Shane Montgomery of the 80th Operations Support Squadron, Sheppard Air Force Base, Texas, 76311. Maj. David N. Andrews, duty phone 940-676-5617 or 940-676-4948, has been appointed Summary Court Officer. All claims for or against the deceased's estate must be submitted to the Summary Courts Officer, 80th OSS/ADO 940-676-5617.

## Military Saves Week

During [Military Saves Week](#), come by the Airman & Family Readiness Center to get your free credit score when you complete a budget and spend plan. Also, learn how to increase your credit score and qualify for a better interest rate when making large purchases. Don't forget to ask one of our financial counselors about tax-free investment options for service members that deploy to a tax-free zone. For more information, call 940-676-4358.