



# THE HERD



Sheppard Air Force Base, Texas - February 1, 2019

Visit the [Sheppard homepage](#) for more news and information



## 19th AF, AFWERX collaborate on “Learning Next” flying training initiatives

By Dan Hawkins, Air Education and Training Command Public Affairs

Key stakeholders for three 19th Air Force flying training pipelines gathered at the AFWERX facility here Jan. 14-18 to identify key problems... [Click here for the story.](#)



## Spark of an idea

By Airman First Class Zachary Heal, 71st Flying Training Wing Public Affairs

At Vance, the goal is to create an environment where innovation is not only accepted, but expected. In fact, it’s in the mission statement: Deliver Pilots, Develop Innovative Airmen, Deploy Warriors, Demonstrate Our Culture. [Click for the article.](#)



## Speed limit changes

**30 to 25 mph  
on Missile Rd.,**

**Lt. Gen. Leo Marquez Blvd.  
to Ave. J.**





# WORD ON THE TWEET

[We have liftoff! Check out this video of the successful launch of a #DeltaIVHeavy rocket supported by @30thSpaceWing at #Vandenber-](#)

[Best way to get around Alaska ! Go cross-country skiing with these @ USAirForce airmen at Joint Base Elmen-](#)

[An #USAF HH-60G #PaveHawk from the 56th Rescue Squadron returns to #AvianoAB, #Italy, Jan. 28. The 56th &](#)



Have content for The Herd? Submit requests by close of business Wednesday.

82trwpa.1@us.af.mil

## FSS EVENTS

### Super Bowl LIII Party

Feb. 3  
Doors open at 5:30 p.m.  
Sheppard Club

### Ancient Ovens Trip

Sign up by Feb. 1  
Feb. 9  
2 p.m.-midnight  
Outdoor Recreation

### Meet UFC's Tatiana Suarez

Feb. 9  
9-10 p.m. at Sheppard Club  
10:15-midnight at Airman's Club

### T-Ball Registration

Feb. 11-March 8  
Youth Center

### Youth Soccer Registration

Feb. 11-March 8  
10:15-midnight at Airman's Club

## African American Heritage Committee Events

### Movie Night

Feb. 2, Hidden Figures  
Feb. 9, Red Tails  
8 p.m. at Solid Rock Cafe

### Reading for Black History Month

Feb. 11-15  
8:30 a.m. at Sheppard Elementary

### Taste of Soul

Feb. 12  
Noon at Solid Rock Cafe  
Point of contact: Ramona Tate at [ramona.tate.2@us.af.mil](mailto:ramona.tate.2@us.af.mil)

### Dominoes & Spades Tournament

Feb. 13, 20, 27  
5 p.m. at Sheppard Club  
Point of contact: Sandra Gross at [sandra.gross.1@us.af.mil](mailto:sandra.gross.1@us.af.mil)



**FEB. 1, 1942 - FIRST U.S. AIRCRAFT CARRIER OFFENSIVE OF THE WAR AS YORKTOWN AND ENTERPRISE CONDUCT AIR RAIDS ON JAPANESE BASES IN THE GILBERT AND MARSHALL ISLANDS.**

## SAFETY CORNER

### Personal Protective Equipment

by Derek Sonnier,

82nd Training Wing Safety Office

Personal protective equipment, commonly referred to as "PPE," is equipment worn to minimize exposure to hazards that cause serious workplace injuries and illnesses. These injuries and illnesses may result from contact with chemical, radiological, physical, electrical, mechanical, or other workplace hazards. Personal protective equipment may include items such as gloves, safety glasses and shoes, earplugs or muffs, hard hats, respirators, or coveralls, vests and full body suits.

What can be done to ensure proper use of personal protective equipment?

All personal protective equipment should be safely designed and constructed, and should be maintained in a clean and reliable fashion. It should fit comfortably, encouraging worker use. If the personal protective equipment does not fit properly, it can make the difference between being safely covered or dangerously exposed. When engineering, work practice, and administrative controls are not feasible or do not provide sufficient protection, employers must provide personal protective equipment to their workers and ensure its proper use. Employers are also required to train each worker required to use personal protective equipment to know:

- When it is necessary
- What kind is necessary
- How to properly put it on, adjust, wear and take it off
- The limitations of the equipment
- Proper care, maintenance, useful life, and disposal of the equipment

If PPE is to be used, a PPE program should be implemented. This program should address the hazards present; the selection, maintenance, and use of PPE; the training of employees; and monitoring of the program to ensure its ongoing effectiveness.

SOURCE: <https://www.osha.gov/SLTC/personalprotectiveequipment/index.html>

# VOLUNTEER OPPORTUNITIES



## **HUMANE SOCIETY OF WICHITA FALLS**

- Seeking energetic volunteers to interact and exercise with second chance dogs and cats who are waiting to be adopted to their new FURR-ever home
- Seeking volunteers with special skills in general facility maintenance (electrical, carpentry, HVAC, etc.)
- Seeking volunteers who are interested in helping to update and manage the Humane Society's Facebook and other social media
- For more information please contact Cheryl Miller at 940-855-4941 or email [director@humanesocietyofwichitacounty.org](mailto:director@humanesocietyofwichitacounty.org)/If you are interested please text Paul Cancino at 915-274-9869/Stop by any time Monday thru Saturday 11 a.m.-6 p.m.: 4360 Old Iowa Park Road Wichita Falls, Texas, 76305.

## **SPECIAL OLYMPICS POLAR PLUNGE**

- Seeking energetic volunteers for teams and volunteers, Feb. 2, 2019, at Boomtown Bay in Burkburnett
- Volunteers for point of contacts from now until Feb. 1, 2019.
- Volunteers for Teams Feb. 2, 2019, at 8 a.m.
- For more information please contact Tech. Sgt. Justin McKee at 940-676-5897 or email at [justin.p.mckee.mil@mail.mil](mailto:justin.p.mckee.mil@mail.mil)

## **COWBOY TRUE, ARTS COUNCIL WICHITA FALLS AREA**

- Volunteers needed for traffic and parking assistance, March 29-30 at the Bridwell Ag Center.
- Contact Jerry Smyers at 940-631-2589 for more information.

## **AFRICAN-AMERICAN HERITAGE COMMITTEE**

- Volunteers to read to kids at Sheppard Elementary Feb. 11-15.
- Readings would begin at 8:30 a.m. throughout the week.
- For more information, contact Angie Stokes by email at [rylissite@yahoo.com](mailto:rylissite@yahoo.com).

## **FAITH REFUGE**

- Volunteers needed for the local homeless shelter for women and children and various projects.
- For more information, contact Sherry Hill at 940-322-4673/2017

## **AIRMEN AGAINST DRUNK DRIVING (A2D2) VOLUNTEERS**

- Volunteers to cover CQ duty, drivers and escorts
- Friday and Saturday nights; volunteer shifts are from 10:30 p.m.-2:30 a.m.
- Located at Sheppard Lodging for CQ duty and on-call for drivers and escorts. email [SheppardAADD@us.af.mil](mailto:SheppardAADD@us.af.mil)

## **THE UPSIDE**

- Volunteer group to assist families who have children with Downs Syndrome.
- Monthly meetings are held with guest speakers to provide information on their services.
- Parents can share experiences with other parents
- For more information email [misti@theupsideWF.org](mailto:misti@theupsideWF.org) or visit the website [www.theupsidewf.org](http://www.theupsidewf.org)

## **SATURDAY BUILD DAYS**

- Help build a home for a local family
- Every Saturday - 8 a.m.-noon, 1-4:30 p.m.
- Located at designated Habitat Build site
- Scope of work will change each weekend as we complete stages of construction. For more information contact Dan at 940-716-9300 or volunteer at [www.vol-habitat@habitatwf.com](http://www.vol-habitat@habitatwf.com)

# VOLUNTEER OPPORTUNITIES



## WICHITA FALLS COMMUNITY ORCHESTRA

- Concerts held throughout the year volunteer times: WFCO rehearses Monday nights at 7 p.m.
- We welcome all musicians (especially strings).
- Formal auditions are not required. Good rehearsals mean good performances although we realize not everyone can attend every rehearsal, we do require a sincere level of commitment.
- To sign up or for more information email [WFCCommunityOrchestra@gmail.com](mailto:WFCCommunityOrchestra@gmail.com) or visit [www.wichitafallscommunityorchestra.com](http://www.wichitafallscommunityorchestra.com)

## PRODUCE EXPRESS BAGS

- Help to assemble fresh produce for distribution
- Any Tuesday or Wednesday; Volunteer Times: 8 a.m.-5 p.m.
- Located at 1230 Midwestern Parkway
- For more information email [betsilujan@wfab.org](mailto:betsilujan@wfab.org). To sign up call 940-766-2322 or email [wendellgriffin@wfab.org](mailto:wendellgriffin@wfab.org)

**Big Brothers, Big Sisters** 940-767-2447 or [wfinfo@bbbstx.org](mailto:wfinfo@bbbstx.org)

**Patsy's House** 940-723-1646

**Children's Aid Society** 940-322-3141

**Boys and Girls Club of Wichita Falls and Burkburnett** 940-322-2012

**Christmas in Action** 940-696-9393

**Read 2 Learn January Jones** 940-235-1009  
or [jbjones@wfishd.net](mailto:jbjones@wfishd.net)

**Faith Mission** 940-723-5663

**Salvation Army** 940-687-2051

**Faith Mission Donation Center** 940-766-0705

**Wichita Falls Adult Literacy Council** 940-766-1954

**Faith Refuge** 940-322-4673

**First Step** 940-723-1646

**Wichita Falls Area Food Bank** 940-766-2322  
[terrymorton@wfab.org](mailto:terrymorton@wfab.org)

**Food Bank** 940-766-2322

**Sheppard AFB Thrift Shop** 940-676-3173 or DSN 736-3173

**Wild Bird Rescue** 940-691-0828 or  
[paige29072@yahoo.com](mailto:paige29072@yahoo.com)

**Habitat for Humanity** 940-716-9300

**Whispers of Hope** 940-696-8044

# News Notes



## Public Affairs streamlining multimedia work order process

- Support for graphics, video and command information products will begin once an AF IMT 833 is submitted to public affairs by email to 82.trw.pav@us.af.mil. Products approved for public affairs support include still photography, motion photography, audio, video, photo and broadcast journalism products, and graphics as well as news and feature articles to be published on the Sheppard Air Force Base public website at [www.sheppard.af.mil](http://www.sheppard.af.mil).
- Requesters must complete items 7-12, 16-22, and 24 on the AF IMT 833. Work will not be authorized until the requester completes each field as required. This is to ensure the public affairs staff has the most accurate and descriptive information needed to successfully complete the request.
- Customers needing official photos can call the photo studio at 940-676-6620 or 940-676-2732 to schedule an appointment. An AF IMT 833 will be filled out electronically during the appointment.
- The AF IMT 833 can be downloaded [here](#) or by going to the Public Affairs page on the Sheppard AFB public website. Call 940-676-7239 for more information.

## Sheppard Clinic Town Hall Meeting

- Sheppard clinic leadership and experts will be available to answer questions on various topics Feb. 27, 3-4 p.m. at the Medical Clinic Assembly Area. Some of those topics will be the Defense Health Agency Transition, TRICARE Plus, Pharmacy Process, Access to Care programs.

## LRS Staging Area

- There is no DRMO or RIPL capabilities on base. DLA Disposition Services has left Sheppard.
- LRS Staging Area: Bldg. 2135, do not stop, drop and run. Call for an appointment at 940-676-4934/6540
- Will provide wood skids and securing material.
  - Accepted Assets: Serviceable furniture, LRS requires 60-day lead for large quantity of one item/ more than one room of furniture and anything with an NSN.
  - Not Accepted Assets: Unserviceable or broken furniture. Dismantle and recycle appropriate assets and place rest in dumpster.
- Customer responsibilities are: schedule an appointment, deliver assets to staging area, provide manpower, purge all assets that require it, and provide certification.
- Civil Engineer Recycling Center accepted assets are: solid wood and metal. Contact your facility manager for a complete list of assets.

## Finance Office Hours

- The Finance Office will be closed for training every third Wednesday of the month beginning on Jan. 16, 2019. Customer service hours on those days will be 1-4 p.m. As a reminder, customer service hours are 9 a.m.-4 p.m. Monday-Friday, with Tuesdays from 4-6 p.m. reserved for our AiT population. For more information call 940-676-4866.

## Summary Court Officer

It is with deep regret that we announce the untimely demise of Senior Airman Zachary Shane Montgomery of the 80th Operations Support Squadron, Sheppard Air Force Base, Texas 76311. Maj. David N. Andrews, duty phone 940-676-5617 or 940-676-4948, has been appointed Summary Court Officer. All claims for or against the deceased's estate must be submitted to the Summary Courts Officer, 80th OSS/ADO 940-676-5617.