

# Marines Mount Out

## Quick Kick V Troops Poised For Landing

Preparations continue as thousands of 2d Marine Division Leathernecks and supporting units prepare for Quick Kick V, a gigantic 15-day combined forces exercise being held at Camp Lejeune. The exercise involves major units from the U. S. Atlantic Command.

Among the highlights of Quick Kick V will be an amphibious landing by elements of the 2d Marine Division and its supporting units April 12. During the exercise other infantry units from the Division will put the Marine Corps' vertical envelopment concept to use.

LtGen. James P. Berkeley, Commanding General, Fleet Marine Force, Atlantic, with headquarters in Norfolk, Va., will head the landing force phase of Quick Kick V.

While Division Marines are storming Onslow Beach on D-Day (April 12), others will be landed behind the "enemy" to demonstrate the Marine Corps' powerful one-two punch, utilizing the vertical envelopment concept.

Eastern North Carolina Marine units from Camp Lejeune and Cherry Point make up the Landing Force Task Force for the exercise. The 2d Marine Aircraft Wing (Cherry Point) will provide the air support.

In addition to the Marine Corps, units from the Army, Navy and Air Force will participate in the mammoth exercise.

D-Day activities will begin with pre-assault air strikes and simulated shore bombardment from ships and planes from the powerful Atlantic Fleet. Aircraft from the Tactical Air Command and the 2d Marine Aircraft Wing will launch from selected East Coast Bases.

The Tactical Air Command and the Military Air Transport Service will transport various Air Force and Army units and participate in the air drop of an Army Airborne Battle Group from the 82nd Airborne Division, Fort Bragg, N. C.

The exercise will test tactical concepts in joint operations by the actual D-Day amphibious landing and airborne assault.



Division Marines Prepare To Move Out



## Camp Lejeune Globe



VOLUME 20 CAMP LEJEUNE, N. C., THURSDAY, APRIL 9, 1964 NO. 15

## Marines, Navy Join Forces To Fight Nation's Biggest Killer—Heart Disease

By SSGT. JACK CHILDS

Marines are waging war against the biggest killer in the States.

Of the 2d Marine Division presently combating an enemy responsible for the deaths of more than one third of all the people who die in the U. S. each year—heart attacks. Today the Lejeune Leathernecks launch their forces against this common foe of mankind—coronary atherosclerosis—as every Marine in combat ready division, over the age of 30 will be examined to establish his coronary profile.

Undertaking this mammoth task is a team of U. S. Navy medical research experts led by Capt. George L. Calvy, Medical Corps, U. S. Navy. Capt. Calvy is the Director and Commanding officer of the Naval Medical Field Research Laboratory at Camp Lejeune. Asst. Capt. Calvy in the program will be the Division Surgeon of the 2d Marine Division, Lt. James R. Dineen, Medical Corps, USN and other medical personnel.

The Naval Medical Field Research Laboratory here, under the direction of Doctor Calvy, has made many contributions to the lines of establishing the lines of information on why young individuals who are in the beginning phases of the common disease, atherosclerosis.

For the past five years Capt. Calvy and Dr. Menard M. Gertler of the New York University Medical Center have explored the interrelationship of stress, exercise and diet with special attention to fat (lipid) metabolism and resultant changes. New information has been derived from their observations on young males consuming a diet of 5,200 calories and containing upwards of 45 per cent fat—predominantly saturated fats. These data, discussed below, represent indisputable evidence of the salutary effect of exercise on blood lipids and by emphasizing utilization (exercise) they tend to lessen the hitherto extraordinary and singular emphasis on cholesterol intake per se. They also point the way to explaining the strikingly low incidence of coronary disease among active Marines.

According to Dr. Calvy, "Cholesterol levels did not change significantly during 22 weeks of observation on a group of 101 Marine Corps recruits in 1961, whose average age was 20-1/2. And it may be inferred that the vigorous training (16 or more hours a day) during Marine boot camp simply burned up the calories as rapidly as they were poured into the recruit's digestive tracts." This study was repeated on 111 Marines in 1963, with the same results. Other changes, principally triglyceride increases,

are now being analyzed.

These studies provide substantial material for Dr. Gertler's thesis, "You Can Predict Your Heart Attack and Prevent It."

Significant contributions by Dr. Gertler and by Dr. Paul Dudley White of the Massachusetts General Hospital serve as a frame of reference and provide guide lines for procedure.

The particular interest in establishing coronary profiles on Marines over 30, according to the doctor, stems from evidence which indicates that coronary heart disease has an incubation period similar to childhood infectious diseases. However, it differs in that its period of incubation may be 10 to 20 years.

"A coronary profile," said Capt. Calvy, "is simply a score obtained by gathering eight pieces of information on each individual". Each one of these factors is assigned a weight and number according to the Gertler formula derived from mathematical analysis and computer-assisted research.

Inasmuch as eight factors can yield 15 million different combinations, it is evident that this type of research would have been impossible even a few years ago. The mathematical formula, the gathering of data, and their validation by the computer led to the successful ap-

(Continued on Page 2)



NEW ADC—BrigGen. John G. Bouker, newly reported Assistant 2d Marine Division Commander, gets a quick schedule rundown from his aide-de-camp. 1st Lt. David H. Hofmann presents the slate of events to the General immediately after his Tuesday morning arrival.

## New ADC Aboard

BrigGen. John G. Bouker became Assistant 2d Marine Division Commander on April 7.

The General reported as ADC of the locally based 2d Division after being Commanding General, Landing Force Training Unit, Pacific Fleet, Coronado, Calif.

Gen. Bouker replaces MajGen. R. McC. Tompkins who was reassigned in mid-March as Deputy Chief of Staff, Commander-in-Chief, Atlantic with headquarters in Norfolk, Va.

A native of Greenfield, Mass., Gen. Bouker graduated from Greenfield High School and Deerfield Academy, Deerfield, Mass., before entering Dart-

mouth College, Hanover, N. H., in 1932.

The General and his wife, the former Jane Gehring of Portland, Me., will reside in quarters at Camp Lejeune with their daughter, Ann, 22. Their 20-year old son Peter is presently attending the University of Maryland.

## VOTE

Voting information for 50 states can be found on pages 6 and 7. Voting information for the District of Columbia, Guam, Puerto Rico and the Virgin Islands will be in next week's GLOBE.

## Lejeune Welcomes Honor Society

See story on page 12





... AFTER 36 YEARS—SgtMaj. Chancey M. Edwards is honored and wished well by his commanding general, his wife and fellow Marines. The 64-year-old Edwards, who entered the Marine Corps in 1924, retired March 31 as Sergeant Major of the Tenth Marine Regiment,

2d Marine Division. SgtMaj. Edwards and MajGen. W. J. Van Ryzin, Division CG watch troops passing in review, right, the General bids the sergeant major and his wife Katherine a fond farewell; and Mrs. Edwards gives her husband his final Marine Corps "salute."

## Nation's Symbol

# American Eagle Symbol Reflects World History

When the Continental Congress on June 20, 1782, adopted the eagle as the emblem of the United States, it was following in ancient footsteps.

The eagle emblem, which appears on 3,000 U. S. formal documents annually, on most monetary units, on all government and presidential seals and various U. S. military cap ornaments and insignia, has an ancestry 5,000 years old.

Use of the eagle as a symbol began in 3000 B. C., with the Sumerians, who originated Western civilization on the banks of the Tigris and Euphrates rivers.

By 2500 B. C., Sumerian military power reigned supreme in the world and its army marched under the standard of the eagle.

The eagle emblem found adherents among nations related to the Sumerians, one being the Hittites, who passed the eagle on to the Greeks, where it became prominent in mythology.

When Rome became an empire, the Sumerian eagle became the glorified ideal of all Roman emperors.

One of them, Marius, ordered that all Roman legions should have only the eagle emblem for their standards. So important became the eagle emblem that the Romans named their legions "eagle".

In early Christian art the eagle personified St. John the Evangelist, sometimes even God, the Father, and the Apostles.

The Byzantines revived the Hittite double-headed eagle as a military-religious emblem of rule over east and west. From the Byzantines, Charlemagne copied the double-headed eagle in 802.

The Byzantine eagle adopted by West European Knights for dressing their shields lost most of its wing feathers. In this form it became the insignia of imperial France, Germany, Austria, and Prussia. The eagle of Czarist Russia is of direct Byzantine derivation.

In 5,000 years, the eagle has journeyed from its Tigris-Euphrates home, over the Mediterranean and across the Atlantic ocean to the United States, to become the American Symbol.



**IRON MAN AWARD WINNER**—Cpl. George P. Angalich, of 2d Force Recon Co., Force Troops, was presented the Iron Man Award and a Letter of Commendation for "exceptional performance of duty," by Force Troops' Commanding General, BrigGen. Donn J. Robertson, during ceremonies held on April 3. Angalich, graduated as "Honor Man" in a class of 492, composed of officers, noncommissioned officers and men from all branches of the Armed Forces and several allied countries at the U. S. Army Airborne School, Fort Benning, Ga.

## Lejeune Student Science Winner

A Camp Lejeune High School student won First Place honors in the North Carolina Science Fair at Duke University on April 4, entitling him to be a representative at the National Science Fair in Baltimore, Md., next month.



John Ormand

John Ormand, 17, captured the honors with a Sequential Aptitude Evaluator and Computer, (a test grading machine based on the principle of graphite as an electrical conductor).

Next in line for John is an expense paid trip to the National Science Fair at Baltimore, Md., May 6-9.

This is the second First Place Award John has won with his computer. In the District Fair held in Wilmington March 21, John's First Place entry entitled him to compete in the State Fair in Durham.

## Force Troops Corporal Tops 491 At Army School

Cpl. George P. Angalich, a member of 2d Force Reconnaissance Company, Force Troops, was presented the Iron Man Award with a Letter of Commendation by Force Troops, Commanding General, BrigGen. Donn J. Robertson, during ceremonies held on April 3. The Letter of Commendation read in part:

"While serving as a student in Airborne Class 25-64 at the U. S. Army Infantry School, Fort Benning, Georgia, you exhibited outstanding qualities of leadership, attitude, appearance, mental alertness and un-

tiring attention to duty. You were graduated from this school as Honor Man of a class of 492, composed of officers, noncommissioned officers and men from all branches of the Armed Forces and several allied countries.

"I wish to congratulate you on your initiative, courage and diligent attention to duty. This outstanding accomplishment, achieved in an atmosphere of intense competition and continual mental and physical pressure, is in keeping with the highest standards of the Marine Corps."

## SgtMaj. Edwards Says Farewell Winding Up A 36 Year Career

An era of tailoring difficulty for Marine Corps Exchanges ended this week.

The problem? A Marine who stands near 5'-6" has approximately 22 inches of shirt or coat sleeve length. Corps uniform regulations require rank chevrons to be sewn on three inches from the top of the sleeve. Time-in-service "hashmarks" (each denoting four years of service) begin six and one-half inches above the cuff.

This leaves about 12-1/2 inches of sleeve space.

What do they do when the Marine has 13 inches of chevrons and "hashmarks"?

A Mar. 31 retirement in the 2d Marine Division, alleviated this tailoring problem locally.

SgtMaj. Chancey M. Edwards retired with 36 years service (which adds up to nine "hashmarks") and took with him the over 13 inches of chevrons and time-in-service stripes.

The 64-year old Edwards entered the Marine Corps 40 years

ago last month. After serving as a military policeman with the First Brigade in the Haiti Expedition during 1924-25, moved into Motor Transport and was in Nicaragua (1927-28) during the time of hard-tire vehicles and pack animals.

He left the Corps in 1930 to try civilian life. Prior to re-entering the Marines in 1931 he was a member of the Marine Corps Reserve for eight years.

Edwards was commissioned warrant officer in 1942 but was reverted to enlisted rank after World War II.

He served in supply during the war and during the Korean Conflict returned to Motor Transport with Marine Aircraft Group-33 in Korea.

He had been with the 10th Marines for 18 months before retiring with over 28 years active service.

The sergeant major and his wife, Katherine, plan to retire at Patuxent, Md., where remodeling their home will occupy their time in the immediate future.



**MARINES MOVE AGAINST KILLER**—Two Marine officers from the 2d Marine Division are the first to be examined for their coronary profiles by Capt. J. R. Dineen, MC, USN, left, Division Surgeon. Every Division Marine over 30 years of age will take a coronary profile to see if he is prone to heart attacks which are responsible for the deaths of one-third of the people killed in the U. S. each year. Having his blood pressure checked is Col. K. B. Boyd, center, Division Communications/Electronics Officer, while Maj. H. L. Alderman, Division Staff Secretary waits his turn.

## Heart Disease -

(Continued from Page 1)

plication of this information in predicting coronary heart disease proneness in individuals.

Six of the eight factors, according to Dr. Calvy, are totaled in the plus column and a mathematical constant of 898 is added. Against these, two factors are subtracted and the resultant figure is one's "score" of his coronary profile.

The plus factors correlating positively with coronary heart

disease, the doctor continued, are (1) family history, with special emphasis on cardiovascular disease; (2) body build (estimate of the somatotype); (3) blood pressure, with exclusive concern for the diastolic pressure which represents the constant level of work for the heart; (4) presence (or absence) of diabetes; (5) serum cholesterol; and (6) serum uric acid. Against these plus factors one subtracts scores for height and phospholipids since these two factors show a negative correlation.

Capt. Calvy, a 26-year Navy veteran, said that, "It is known that height shows a negative correlation with coronary heart disease proneness as do phospholipids which act to oppose cholesterol and prevent laying down of atheromatous plaques in the coronary arteries."

"Computer-assisted research has validated this formula."

"There is abundant evidence that this disease can be detected in nearly every individual during the incubation period," the doctor said. "Furthermore, there are definite measures that can be instituted to reverse or halt this process. Thus, a man's blood-pressure may be lowered by specific measures now at hand as can his cholesterol level be reduced, and, finally, his uric acid level can be brought under control if

(Continued on Page 12)







# Editorial

## Forefathers Showed Concern For Man In Hands Of The Law

(Fourth in a series of ten award-winning editorials from the San Diego, Calif., Evening Tribune. Reprinted with permission.)

Liberty and justice are precious possessions. Yet how fragile they are.

A tyrant can deprive a man of his liberty by the merest flick of his fingers turning a key in a lock.

Justice is whatever a despot says it is—and no back talk.

The Founding Fathers of this nation sought to secure the rights of liberty and justice in the Constitution and the Bill of Rights.

They acted from a sense of concern about how these rights, for which Englishmen had long fought and died, from time to time has been weakened and disregarded.

They wrote into the Constitution:

"The privilege of the writ of habeas corpus shall not be suspended, unless when in cases of rebellion or invasion the public safety may require it."

This ancient writ of habeas corpus (you have the body) antedates the great milestone in man's social evolution, Magna Charta of 1215. It commands a jailor or other officer to produce a prisoner before the bar so that the legality of the restraint of his liberty may be determined.

It is a safeguard against the practice — still common in parts of the world — whereby a man may be tossed into prison without formal charge and left there without hearing or trial.

To make doubly sure that a man may not be deprived of his liberty unjustly, the Founding Fathers inserted an article in the first 10 Amendments to the Constitution — The Bill of Rights — to the effect that excessive bail must not be imposed.

This was also the result of well-remembered English history.

An English prohibition of excessive bail goes back beyond the discovery of the New World and is similar to our own.

The American colonists' sense of fair play made certain that the right of trial by jury was preserved.

This right was in jeopardy in early America when the British Parliament sought to extend the jurisdiction of the courts of the

admiralty beyond their ancient limits so as to try the colonists without a jury.

Jury trial is mentioned in three places in the founding documents — once in the Constitution and in two amendments in the Bill of Rights.

The Constitution and the Sixth Amendment guarantee jury trial in criminal cases; the Seventh Amendment extends it to civil cases in which the amount in controversy exceeds \$20.

Throughout his toils with our laws, which are necessary for the safety and order of society, an accused person in the United States is presumed innocent until proved guilty.

These rights under our laws are further reasons why we set such a precious price on the American way of life.

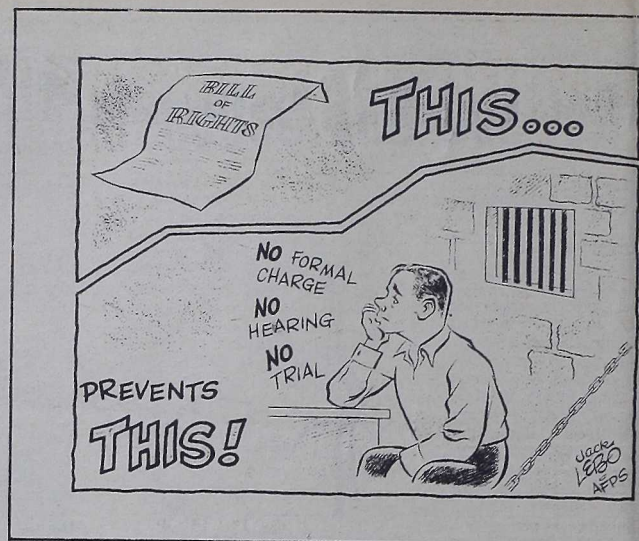
## Chaplain's Corner

(Editor's Note: Chaplain T. J. Mullins' message to Force Troops personnel on the occasion of their 13th anniversary applies, we feel, to all Marines.)

We are a little older now . . . thirteen years old to be exact. In good grace we have accepted the congratulations of the other organizations in the Marine Corps, for these have been thirteen years of progress and proud service to our country.

An anniversary gives an opportunity to assess past progress and determine how to avoid the mistakes made in that same period. Since it is the personnel of the command who have assured progress or made mistakes, it is incumbent on each man in Force Troops to see just how he stands. Each can ask himself if he has been a plus or minus factor in the overall picture.

In order to go forward, motivation is necessary. We can search



## General 'Mac', A Loss To All

Old Soldiers Never Die. The nostalgic words of this old song have been sung by many generations of America's fighting men and the grandest Old Soldier of

our time has proven them true.

General of the Army Douglas MacArthur waged the greatest battle of his career in 1945, amazing his doctors' lending credence to the old adage. However, General MacArthur's record of accomplishments 40 years ago assured that he would live in the hearts of his countrymen and that he would not fade away.

Few GLOBE readers had known when Douglas MacArthur entered West Point in 1899 to begin his Army Career. Few of us even remember when he was "General" MacArthur.

Although Marines haven't always agreed with everything General MacArthur said and did, there was generally a feeling of mutual respect between the General and the Corps. General MacArthur pressed his respect shortly after the Inchon landing in Korea. He reported, "I have just returned from visiting the Marines at the front, and there is no finer fighting organization in the world."

Few Marines will ever forget or cease to admire this magnificent American and Old Soldier. We know that there has never been a finer fighting man in the world.

## Camp Lejeune Area Church Schedules

### PROTESTANT BASE CHAPEL

Sun—0800 Episcopal Comm'n Service  
0915 Services, Comm'n. 2d Sun.  
1100 Services, Comm'n. 1st Sun.

Wed—1900 Choir Rehearsal  
**BASE SUNDAY SCHOOL**  
(Stone Street School)

Sun—0915 Sunday School  
1830 Youth Fellowship

**GEIGER CHAPEL**  
Sun—1000 Services, Comm'n 1st Sun.  
Sat—0930 Choir Rehearsal

**COURTHOUSE BAY CHAPEL**  
Sun—1000 Sunday School  
1030 Services

**MCAF CHAPEL**  
Sun—0930 Sunday School, Ages 4-up  
1100 Services, Comm'n 1st Sun. (Coffee Fellowship Following Worship Services)

Quarterly Chapel Fellowship Suppers.  
Tue—0930 Women's Guild (3d Tues.)  
1900 Choir Rehearsal

**MIDWAY PARK COMMUNITY BLDG.**  
Sun—1000 Sunday School, Ages 1-up  
1100 Services, Comm'n 1st Sun.

Wed—1930 Choir Rehearsal  
**MONTFORD POINT CHAPEL**

Sun—0945 \*Sunday School, all ages, Bldg. M132  
1100 \*Services, Comm'n 1st Sun., Bldg. M116.

1900 Sunday School Teachers' Meeting  
(2d Sun., Bldg. M116).

Thur—1900 Choir Rehearsal, Bldg. M116.  
\*Free Nursery from 0945-1200, Bldg. M116.

**NAVAL HOSPITAL**  
Sun—0930 Services, Comm'n 1st Sun.  
1215 Daily Devotions

**TARAWA TERRACE SCHOOL**  
Sun—0930 Sunday School, Ages 3-up  
1100 Services, Comm'n 1st Sun.

Nursery during both services.  
1830 Youth Fellowship  
Tue—1930 Chapel Council, 2d Tues.

Wed—1800 Music Training Class  
1000 Women Society, 2d Wed.  
1900 Choir Rehearsal

Sat—1000 Children's Choir, Ages 6-11  
**CAMP GEIGER TRAILER PARK**  
(Community Bldg.)

Sun—1130 Services  
**BASE BRIG**

Sun—0800 Services  
Thurs—1930 Chaplain's Hour

### JEWISH

Fri—2030 Jacksonville Synagogue, Wardola St.

### CHRISTIAN SCIENCE

(Brewster School)  
Sun—1100 Sunday School  
1100 Services

### EASTERN ORTHODOX

Sun—0900 Sunday School (Brewster School)  
0900 Adult Class (Bldg. 67)  
0945 Confessions (Bldg. 67)  
1000 Divine Liturgy (Bldg. 67)

### SEVENTH DAY ADVENTIST

(Montford Point Chapel)  
Sat—0930 Sabbath School  
1100 Services

### CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

(Elizabeth Lake Area — Elizabeth St. at Preston Rd.)

Sun—0830 Priesthood  
1000 Sunday School  
1830 Sacrament Service

### CATHOLIC BASE CHAPEL

(St. Francis Xavier Chapel)

Sun—0700, 0800, 0900, 1015, 1130 Mass  
1100 Area 3 Cym. Mass

Mon-Fri—1130, 1645 Mass  
Mon—1900 Miraculous Medal Novena

Sat—0900 Mass  
0930 Instruction

**CAMP GEIGER CHAPEL**  
Sat—1800 Confessions  
Sun—0730, 0830 Mass

**COURTHOUSE BAY CHAPEL**  
Sun—0900 Confession  
0930 Mass

**MCAF CHAPEL**  
Sat—0815 Confessions  
0830 Mass

Sun—0815 Confessions  
0830 Mass  
0930 Confessions

Mon-Fri—1145 Mass  
**MONTFORD POINT CHAPEL**

Sun—0900 Confessions  
0930 Mass

**NAVAL HOSPITAL**  
Sat—0700 Confessions  
0730 Mass

Sun—1100 Mass  
Mon-Fri—1130 Mass

**BASE BRIG**  
Sat—1900 Confessions

**TARAWA TERRACE**  
(Community Bldg.)

Sun—0900 Mass

### UNITARIAN-UNIVERSALIST

(Brewster School)  
Sun—1030 1st and 3rd Sunday

Camp Lejeune

**Globe**

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# MOVIE MEMO

★ SUBJECT TO CHANGE

TITLE	RT	MID	CB	NH	RR	MP	CGI	IA	CT	500	CGO	AF	TP	DI
ie Lion	128													9
an in the Middle ●	103												9	10
ouse of the Damned	78													
ke Her She's Mine ●	106											9	*	11
ho's Minding the Store	98											9	10	11
psy ●●	147											9	10	11
encers Mountain	127											9	10	11
st for Fun	91											9	10	11
niac ●	94											9	10	11
urence of Arabia	222											9	10	11
ho's Been Sleeping/Bed ●●	117											9	10	11
rty Girl ●	107											9	10	11
mpage ●	107											9	10	11
een Mansions	109											9	10	11
ting Game ●●	105											9	10	11
artacus	220											9	10	11
remony ●	113											9	10	11
in Trap ●	98											9	10	11
in From Galveston	83											9	10	11
t Race ●	106											9	10	11

\* No Movie, Game Night  
\* The movie will be shown at 1400 and 2000 \*\*\*\* One (1) show at 1900.

\* Stand-by movie, Bernadine will be shown  
Feature on the Liston & Clay fight will be shown.

NOTE: Effective April 9, 1964, all outdoor theaters will begin movie at 7:30 p.m.  
Classification (CL) ● Adults Only ●● Adults and Mature Youth

**RUNNING TIME (RT)** — In min.  
**MIDWAY PARK (MID)** — Daily, 6-10 p.m. Matinee on Saturday, Sunday and holidays at 2:15 p.m.  
**COURTHOUSE BAY (CB)** — In-rooms, one showing daily, 7 p.m. time on Saturday, Sunday and holidays at 2 p.m.  
**NAVAL HOSPITAL (NH)** — 7 p.m., n-Fri., 1:15 and 7 p.m. Sat-Sun. (tickets only)  
**RIFLE RANGE (RR)** — Indoors, 7 a.

**MONTFORD POINT (MP)** — Outdoors, Monday through Sunday at 7 p.m.  
**CAMP GEIGER INDOOR (CGI)** — Monday through Friday, 6 and 8:30 p.m. Saturday and Sunday, 2, 6:30 and 8:30 p.m.  
**INDUSTRIAL AREA (IA)** — Outdoors, daily at 7 p.m.  
**CAMP THEATER (CT)** — 6 and 9 p.m. Monday through Friday, 2, 6 and 9 p.m. Saturday, Sunday and holidays.  
**500 AREA (500)** — One show nightly at 7 p.m.

**CAMP GEIGER OUTDOOR (CGO)** — Daily at 7 p.m.  
**AIR FACILITY, NEW RIVER (AF)** — Monday through Friday 6 and 8 p.m. Saturday and Sunday, 2-6 and 8 p.m.

**CAMP GEIGER TRAILER PARK (TP)** — Now open at 7 p.m. Monday through Sunday.  
**DRIVE IN (DI)** — Begins at 7 p.m.  
**ONSLow BEACH** — Open at 7 p.m.  
**PARADISE POINT (PP)** — Opens at 7 p.m. daily.

## Club News

### Hadnot Point Staff NCO Annex

Spring is in the air these days and nothing beats starting the week-end off with some cheer and fellowship at our dispensing stations. Its Happy Hour time from 4:30 until 6:30 p.m. and of course our already ridiculously low priced drinks are even lower during this time. As the evening progresses the music of the Melodettes will provide the background for your listening and dancing pleasure. Music starts at 9 p.m. and goes until 1 a.m.

Saturday night the ever popular Andy Owings and his swinging organ will be on hand to supply the music. Direct from record breaking appearances in Verona, Burgaw, and Beulaville, Andy and the boys will play such well known evergreens as "The Slobbovian National Anthem," and "The Cossopol Blues." For an evening of fun and laughs, drop in on Andy and the gang.

Our regular Sunday night crew consisting of Paul Peck and the Peekaboos have just informed me that they have been chosen over 1063 other combos to play the background music and title song from Hollywood's latest epic, "I Was A Teenage E.B." Furthermore the company they record for, Miracle Records — if it's a hit, it's a miracle — has awarded them a golden hole for their smashing sales of "Ahab The Arab." Let's hope they get a gold record the next time. All kidding aside folks, Sunday night is getting to be a swinging night at the club. If you haven't yet attended, try us out this Sunday night.

Tuesday night is Game Night and the games butt off at 8 p.m. sharp. For an evening of fun and profit, be on hand every Tuesday night. We have new surprises in store for everyone. So if you have the chance.

come on out this Tuesday and try your luck . . . See you all at the club

### NCO Club

For those of you who are not QUICKING, but KICKING the week off, a devastatingly fine 20-oz. sirloin steak is reserved for you at the NCO Club tonight. Of course, there will be a slight charge—\$2.00.

Manager Ken Landis has some superb entertainment and cuisine in store for you this weekend. The fortification you'll require is available at Happy Hour tomorrow night, 4:30 to 5:30 p.m., accompanied by tangy seafood dinners at \$1.00 per serving, and breaded veal cutlets for 75 cents.

Following Happy Hour, exciting and melodious entertainment is promised by the CHEVELLES, who will be appearing in the Blue Room Friday and Saturday night. Prior to Saturday night's festivities enjoy a sizzling ribeye steak in the dining room for \$1.10. And, if you want a seat at the Saturday Night Spectacular you're going to have to arrive early. As you know, we can not make any reservations.

We will please your palate Sunday afternoon with the famous special: one-half of a golden fried chicken at an amazingly low price. Fried to perfection by Chef Bob Murphy and his staff, the tender, plump poultry and cocktails promises an afternoon of relaxation.

For those of you that just don't like to wind up a great weekend until the last possible minute on Sunday evening, the throbbing tunes of the BELLAIRS will fill the Blue Room for a festive Sunday night.

Tuesday night come on down and enjoy the games, at the same time sample the mouth-watering chili-burgers for only 30 cents, or the mellow grilled cheese sandwiches, with crispy french fries for 20 cents. Be sure to try the Chef's special—BLT's.

Round out your week Wednesday while dancing to the rhythms of the CHEVELLES in the Blue Room. Watch this column for our special buffet dinner on Sunday, April 19.

### Paradise Point Officers Club

Family night specials for Thursday are roast loin of pork dinner for \$1.50; children under 12, 60c, or how about a sizzling chopped beef steak for \$1; children under 12, 60c. The dining room opens at 6 p.m.

Start your evening off Friday with happy hour from 4 p.m. until 6:30 p.m., featuring music by Mrs. Sullivan. The dinner special is soft shell crabs for \$2.25.

Saturday features dining and dancing to the music of the "O" Club Band. Roast prime rib of beef dinner \$2.75. NY strip steak, 12-oz., \$3.00.

Broiled chicken livers top the menu for brunch time on Sunday for just 45c. And at 5:30 a smorgasbord in the dining room, featuring music by the "Rock and Rollers."



# IT'S HER MINUTE

from 20th in  
COLOR  
by DELUXE

## TAKE HER, ...for Thanksgiving!

### Matinees

**MIDWAY PARK** — Saturday at 2:15 p.m. the movie will be "Damm the Defiant" plus Chapter 6 of "Captain Video."

Sunday at 2:15 p.m. the movie will be "Last of the Vikings" plus Chapter 7 of "Dangers of the Canadian Mounted."

**GEIGER INDOOR** — Sunday at 2 p.m. the movie will be "Damm the Defiant" plus Chapter 6 of "Captain Video."

**U. S. NAVAL HOSPITAL** — Saturday at 2 p.m. the movie will be "Two Rode Together."

**AIR FACILITY** — Saturday at 2 p.m. the movie will be "Last of the Vikings," plus Chapter 7 of "Dangers of the Canadian Mounted."

Sunday at 2 p.m. the movie will be "Two Rode Together."

**COURTHOUSE BAY** — Saturday at 2 p.m. the movie will be "Lion and the Horse."

Sunday at 2 p.m. the movie will be "Everything But the Truth."

### Movie Reviews

#### RAMPAGE

Stars Robert Mitchum, Elsa Martinelli, Jack Hawkins, Sabu. Producer: Ray Stark. Director: Phil Karlson. Original Novel by Alan Callow. Screenplay by Robert I. Holt, Marguerite Roberts.

Filmed in Hawaii, A tropical jungle adventure dealing with a triangle love affair evolving out of a tiger hunt. In color.

A musical comedy stars Rosalind Russell, Natalie Wood, Karl Malden. Producer & Director: Mervyn LeRoy. Original play by Arthur Laurents. Screenplay by Leonard Spigelglass.

From the Broadway hit based on the autobiography of Gypsy Rose Lee and her sister June Haver.

**SPENCERS MOUNTAIN**  
An outdoor drama stars Henry Fonda, Maureen O'Hara, James MacArthur, Donald Crisp, Wally Cox, Alee Guinness. Producer & Director: Delmer Daves from an original novel by Earl Hammer Jr.

Filmed in the Jackson Hole Country of the Grand Teton Range, the story of a mountain boy, his first romance as he prepares to enter college, and the efforts of his parents to make a better life for him.

**LAWRENCE OF ARABIA**  
Based on many works dealing with T. E. Lawrence, this exciting motion picture stars Peter O'Toole, Alee Guinness, Anthony Quinn, Jack Hawkins, Jose Ferrer, Anthony Quayle, Claude Rains, Arthur Kennedy, Omar Sharif. The story extends to the early days of World War I when he requested and gained a transfer to Arabia.



Movies for the week of April 10-12 are "Naked Spur" and "Southern Yankee". Hospitality Hour with free refreshments will be featured Sunday at 4 p.m. sponsored by the Bible Baptist Church. At 10 a.m. every Sunday you can get a ride to the church of your choice.

\*\*\*\*\*

The enlisted wives clubs will be meeting at various times this week. Midway Park Wives Club, Community Center, 10 a.m., today; Knox Wives Club meet on Monday at 7 p.m.; Geiger Wives Club meet on the 1st Monday at 11 a.m.; NCO Wives Club of Tarawa Terrace meet on the 2nd and 4th Monday evening.

\*\*\*\*\*

And remember lockers are always available on a monthly rental basis at Jacksonville USO Club.

### CROSSWORD PUZZLE

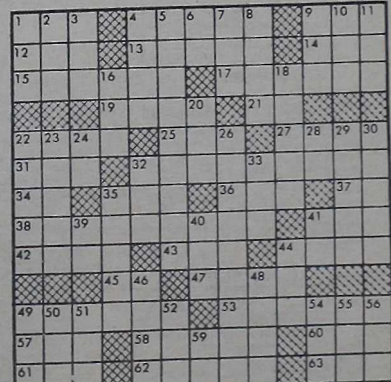
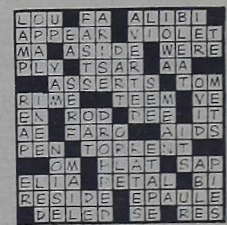
Answer to Previous Puzzle

#### ACROSS

- 1-Wooden pin
- 4-Willow
- 9-Parent (colloq.)
- 12-Turkish commander
- 13-Feeling
- 14-Fruit drink
- 15-Mental state
- 17-Bevie for smoothing floors
- 19-Lake in Italy
- 21-Behold!
- 22-Withered
- 25-Possessive pronoun
- 27-Gaelic
- 31-A state (abbr.)
- 32-Street cleaners
- 34-Symbol for tellurium
- 35-Wheel tooth
- 36-Peacock butterflies
- 37-Bone
- 38-Substance found in plants
- 41-Exist
- 42-Cease
- 43-German for "yes"
- 44-Paradise
- 45-Man's nickname
- 47-Ceremony
- 49-Made of wool
- 53-British admiral
- 57-Macaw
- 58-Invent
- 61-Greek letter
- 61-Openwork fabric
- 62-Lock of hair
- 63-Skill

#### DOWN

- 1-Knave at cards
- 2-The self
- 3-Long, slender fish
- 4-City in Norway



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# Fin Your Come State

## ALABAMA

**ELECTIONS**  
Primary 5 May. To nominate Federal, State, and county officers and Presidential Electors. To elect Democratic National Convention Delegates, Committees and Committeesmen.  
20 or Runoff Primary 2 June.  
General 3 November. To elect above nominees.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
AFP and wives, disabled veterans in VA hospitals, persons confined to bed in home or hospital—by mail. Other persons on person before election.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State, 6 months in county, 3 months in voting precinct.  
Other: Must be able to read and write U.S. Constitution in English; be of good character and a good citizen; be registered; pay \$1.50 poll tax unless you are over 45, blind, deaf or served in WW I, WW II, or (if you entered service before January 1955) in Korean conflict.

**REGISTRATION**  
Permanent.  
Register in person.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP and wives and veterans in VA hospitals. Mail FPFA in time to reach County Registrar in Equity before 45 and 5 days before election.  
Persons confined to bed in home or hospital. Apply by mail to County Registrar in Equity (doctor's affidavit required).  
Others, whose names are on Board of Registrar's list before 1 March. Vote by mail in person at County Registrar's office between 20 and 5 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Day of election.

## COLORADO

**ELECTIONS**  
Primary 8 September. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified person unable to vote at polls because of absence, physical disability, or religious reasons.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State, 90 days in county, 15 days in voting precinct.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted in last General Election.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: File application with County Clerk (Election Commission, Denver) within above time.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Clerk (Election Commission) between 90 and 45 days before election.  
Others: Write application with County Clerk (Election Commission, Denver) within above time.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
5 p.m. on election day.

## HAWAII

**ELECTIONS**  
Primary 3 October. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors. To vote on amendments to State Constitution.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Qualified persons absent from island of residence.

**QUALIFICATIONS FOR VOTING**  
Minimum age 20 on date of election.  
Minimum residence 1 year in State, 3 months in Representative District.  
Other: Must be able to speak, read and write English or Hawaiian; be registered.

**REGISTRATION**  
Permanent if you voted in last General Election.  
Qualified absentees. Request affidavit on Application for Registration from County Clerk (City Clerk, Honolulu) no later than 50 days before Primary or 30 days before General Election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
Write for ballot or apply in person to County Clerk (City Clerk, Honolulu) between 60 and 10 days before election. AFP may use FPFA.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Day before election.

## KANSAS

**ELECTIONS**  
Primary 4 August. To nominate Federal, State, county, and local officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter, except in municipal elections.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 30 days in voting ward or township.  
Other: Registration is required in some cases.

**REGISTRATION**  
Permanent if you voted in last General Election and did not move or change name.  
AFP, MM, FE, CAF, spouses and dependents. Not required.  
Others: Where required, register in person or (if absent) by mail, before 10 days preceding election (20 days in Kansas City, Topeka, Wichita, and part of Johnson County). If by mail, apply to City Clerk or Election Commissioner.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to Secretary of State, Topeka.  
Others: If absent from State, send request for Application for Absentee Ballot Affidavit to County Clerk or Election Commissioner, county of residence, at least 60 days before election. If absent from county but in State, vote by absentee ballot at any time on election day. Ballot applications are accepted as early as 120 days before Primary and 60 days before General Election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
1 p.m. on day before election.

## MASSACHUSETTS

**ELECTIONS**  
Presidential Primary 28 April.  
Primary 15 September. To elect above nominees and Presidential Electors.  
General 3 November. To elect above nominees and Presidential Electors. To vote on amendments to State Constitution.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter, in General.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State.  
Other: Must be able to read and write your name, be registered.

**REGISTRATION**  
Permanent.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person or by mail, before 31 day preceding State or General Election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Clerk or City or Town Clerk at any time in time to reach above time.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## ALASKA

**ELECTIONS**  
Primary 11 August. To nominate Federal and State officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter if absent or physically disabled or unable to go to polls because of inaccessibility of polls.

**QUALIFICATIONS FOR VOTING**  
Minimum age 19 on date of election.  
Minimum residence 1 year in State, 30 days in election district.  
Other: Must be able to read or speak English.

**REGISTRATION**  
Part of voting procedure.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
Apply in person or by mail to District Magistrate or Deputy Magistrate, District of residence, or to Secretary of State, Room 917, Juneau.  
Others: Request Application for Absentee or Disabled Voter's Ballot from County Registrar. Return within 30 days before Saturday preceding election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Must be postmarked no later than election day.

## CONNECTICUT

**ELECTIONS**  
Primary 11 August. To be scheduled if held.  
General 3 November. To elect Federal, State, and local officers and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
AFP when absent from town in which qualified to vote.  
Qualified citizens when absent from town or physically disabled. Absentee voting is not permitted in Primary Elections.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State, 6 months in town.  
Other: Must be able to read Constitution or Connecticut statutes in English; be of good moral character and sound mind; take oath of admission as voter, be registered.

**REGISTRATION**  
Permanent.  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to Town Clerk at any time Application for Absentee Admission as an Elector.  
Others: Register in person.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to clerk of municipality (town, city, or borough) within 45 days before election.  
Others: Write to clerk of municipality for Official State Application within 45 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
6 p.m. day before election, before noon on election day for Monday elections.

## IDAHO

**ELECTIONS**  
Primary 4 August. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors. To vote on 2 amendments to State Constitution.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 30 days in county.  
For county elections: 6 months in county, 90 days in precinct.  
Other: Must be able to read and write, be registered.

**REGISTRATION**  
Permanent if you voted in last General Election and did not change residence to another precinct.  
AFP, MM, FE, CAF, spouses and dependents. Register when voting absentee ballot.  
Others: Write under oath to Clerk, Board of County Commissioners, for Elector's Oath. Return in time to reach clerk before Saturday preceding election day.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor at any time up to 5 days before General Election.  
Others: Apply to County Auditor in writing.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Before polls close on election day.  
Others: Day before election. Voted ballot must be returned by registered or certified mail.

## KENTUCKY

**ELECTIONS**  
Primary 26 May. To nominate Federal and local officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents with them; students at schools outside county of residence.

**QUALIFICATIONS FOR VOTING**  
Minimum age 18 on date of election.  
Minimum residence 1 year in State, 6 months in county.  
60 days in precinct.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted in a Primary or General Election in last 2 years.  
AFP, MM, FE, CAF, spouses and dependents with them; students at schools outside county of residence. Absentee ballot application is accepted. Apply no later than 20 days before election.  
Others: Register in person.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents with them. Mail FPFA postmarked no later than 20 days before election to County Clerk for Application for Absentee Voter's Ballot. Return in time to be postmarked no later than 20 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MICHIGAN

**ELECTIONS**  
Primary 4 August. To elect above nominees and Presidential Electors.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified person unable to vote at polls because of absence, physical disability, or religious reasons.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State, 6 months in county.  
Other: Must be registered.

**REGISTRATION**  
Permanent unless you failed to apply for continuation (every 2 years), moved to a new address, or changed name.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person or by mail, before 31 day preceding State or General Election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents with them. Mail FPFA postmarked no later than 20 days before election to County Clerk for Application for Absentee Voter's Ballot. Return in time to be postmarked no later than 20 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## LOUISIANA

**ELECTIONS**  
Primary 25 July. To nominate Federal, State, and local officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. State employees, and students attending schools outside the State.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 6 months in parish, 3 months in precinct (4 months for municipal elections).  
Other: Must be registered.

**REGISTRATION**  
Permanent in some parishes if you voted once in last 2 years and did not change voting address or change name; received every 4 years except during 30 days before election.  
Register in person any time except during 30 days before election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to Board of Election Commissioners or County Clerk at least 60 days before election. State employees and students. Follow above, but do not use FPFA. Application for Absentee Ballot must be received and request that ballot be sent to out-of-State address. Apply in person to Clerk of Court, parish of residence (Civil Sheriff, Orleans Parish, not more than 19 days before election; not more than 15 days before election).

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Must reach issuing official in time for delivery to Commissioner of Elections on election day.

## MINNESOTA

**ELECTIONS**  
Primary 8 September. To elect above nominees and Presidential Electors.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State, 6 months in county.  
Other: Registration is required in some local authorities.

**REGISTRATION**  
Permanent if you voted once in last 2 years and did not change name or place of residence.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person or by mail, before 31 day preceding State or General Election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor at any time up to 5 days before General Election.  
Others: Request Application for Absentee Ballot. Return as early as 45 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## NEW JERSEY

**ELECTIONS**  
Primary 2 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State, 6 months in county.  
Other: Must be able to read and write English; be of good moral character and sound mind; take oath of admission as voter, be registered.

**REGISTRATION**  
Permanent unless registration is required in some local authorities.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person or by mail, before 31 day preceding State or General Election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor at any time up to 5 days before General Election.  
Others: Request Application for Absentee Ballot. Return as early as 45 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MISSISSIPPI

**ELECTIONS**  
Primary 2 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 1 year in State, 6 months in county.  
Other: Must be able to read and write English; be of good moral character and sound mind; take oath of admission as voter, be registered.

**REGISTRATION**  
Permanent unless registration is required in some local authorities.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person or by mail, before 31 day preceding State or General Election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor at any time up to 5 days before General Election.  
Others: Request Application for Absentee Ballot. Return as early as 45 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MISSOURI

**ELECTIONS**  
Primary 4 August. To elect above nominees and Presidential Electors.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
AFP absent from voting ward or county of residence, physical disability, or religious reasons.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21.  
Minimum residence 1 year in State.  
Other: Registration is required in some local authorities.

**REGISTRATION**  
Permanent if you voted once in last 2 years and did not change name or place of residence.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person or by mail, before 31 day preceding State or General Election.

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor at any time up to 5 days before General Election.  
Others: Request Application for Absentee Ballot. Return as early as 45 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MARYLAND

**ELECTIONS**  
Presidential Primary and Primary 19 May. To express preference for Presidential nominee. To nominate Federal officers. To elect State Convention Delegates.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 60 days in county or ward.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted once in last 5 years.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person with County Board of Supervisors of Elections (City Board, Baltimore).

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor or City or Town Clerk during 90 days before election.  
Others: Request Application for Absentee Ballot. Return in time to reach clerk at least 29 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MAINE

**ELECTIONS**  
Primary 15 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 60 days in county or ward.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted once in last 5 years.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person with County Board of Supervisors of Elections (City Board, Baltimore).

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor or City or Town Clerk during 90 days before election.  
Others: Request Application for Absentee Ballot. Return in time to reach clerk at least 29 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MAINE

**ELECTIONS**  
Primary 15 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 60 days in county or ward.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted once in last 5 years.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person with County Board of Supervisors of Elections (City Board, Baltimore).

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor or City or Town Clerk during 90 days before election.  
Others: Request Application for Absentee Ballot. Return in time to reach clerk at least 29 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MAINE

**ELECTIONS**  
Primary 15 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 60 days in county or ward.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted once in last 5 years.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person with County Board of Supervisors of Elections (City Board, Baltimore).

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor or City or Town Clerk during 90 days before election.  
Others: Request Application for Absentee Ballot. Return in time to reach clerk at least 29 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MAINE

**ELECTIONS**  
Primary 15 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 60 days in county or ward.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted once in last 5 years.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person with County Board of Supervisors of Elections (City Board, Baltimore).

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor or City or Town Clerk during 90 days before election.  
Others: Request Application for Absentee Ballot. Return in time to reach clerk at least 29 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MAINE

**ELECTIONS**  
Primary 15 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 60 days in county or ward.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted once in last 5 years.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person with County Board of Supervisors of Elections (City Board, Baltimore).

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor or City or Town Clerk during 90 days before election.  
Others: Request Application for Absentee Ballot. Return in time to reach clerk at least 29 days before election.

**DEADLINE FOR ACCEPTANCE OF BALLOT**  
Before polls close on election day.

## MAINE

**ELECTIONS**  
Primary 15 June. To nominate Federal, State, and county officers.  
General 3 November. To elect above nominees and Presidential Electors.

**WHO MAY VOTE BY ABSENTEE BALLOT**  
Any qualified voter or physically disabled person.

**QUALIFICATIONS FOR VOTING**  
Minimum age 21 on date of election.  
Minimum residence 6 months in State, 60 days in county or ward.  
Other: Must be registered.

**REGISTRATION**  
Permanent if you voted once in last 5 years.  
AFP, MM, FE, CAF, spouses and dependents. Apply by FPFA for registration and absentee ballot.  
Others: Register in person with County Board of Supervisors of Elections (City Board, Baltimore).

**HOW TO APPLY FOR ABSENTEE BALLOT**  
AFP, MM, FE, CAF, spouses and dependents. Mail FPFA to County Auditor or City or Town Clerk during 90 days before election.  
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**OUT OF THE PARK**—Tom McHenry blasts one out of the park over the 365 foot marker in right field as Lejeune defeated Northwood Institute of Mass. 10-3.

# Cuppett Hurls 2-Hitter McHenry Slams Homer

A busy week for the Camp Lejeune Marines will see the locals open today against the University of North Carolina at Raleigh, they will meet Frederick College Friday and Saturday here Monday and Tuesday they will play host to Pembroke State College here and Wednesday and Thursday they will play a two game series against Edward Military Institute here.



**Chuck Cuppett**

In last week's action Chuck Cuppett pitched a two hit game backed by the hitting power of the local nine finishing out with a 7-0 win over American International College of Mass.

Lejeune scored in the 4th, 5th and 6th innings to support the fine pitching of Cuppett. With Dick Garcia and Hal Norton on base on errors in the fourth inning, Jim Hall tripled to deep left field scoring both men. Hall scored on a wild pitch to Ron Burke making it 3-0 in favor of Lejeune.

In the fifth inning Joe Schratz and Tom McHenry received walks and Buddy Simpson tripled to left field scoring Schratz and McHenry.

Jim Hall singled to center field in the sixth inning, stole second base and scored when Ron Burke reached first base safely on an error. Burke scored when Cuppett helped his cause by hitting a single to left field, and that ended the scoring for Lejeune.



**Jim Hall**

In the second game of a double-header played Saturday Lejeune dropped a four hit game pitched by American International's Bill Kilodziey 2-1.

AIC started the scoring in the second inning with Dick Brook's single through second base, Dick Kolodziey doubled the Brooks scored when Wally Porowski was thrown out at first base.

AIC came back in the sixth inning Box Suecheki singled into short center field, and scored when Dick Blett, the AIC third baseman doubled into left field.

Lejeune's lone run came when Jim Hall doubled into left field and scored when Harvey Oxendine the Lejeune pitcher singled into center field.

The third game of this series was rained out Sunday.

The local nine took three games from Northwood Institute of Michigan 14-1, 7-2 and 10-3.

Ralph McIntyre pitched eight hit ball as he was backed by the home run hitting of Tom McHenry to put Northwood Institute down 10-3 in the third game.

Lejeune scored two runs the second inning, two runs the third, four in the fourth, one in the fifth was McHenry home run over the 300 foot marker in right field and one in the seventh for the runs.

Northwood Institute scored one run in the first inning, a two in the third for their score.



**Ron Burke**

## Armed Forces Press Service — 1964 Baseball Poll —

### NATIONAL LEAGUE

Team	1st pl. votes	Total points
1. Los Angeles	147	2397
2. San Francisco	63	2166
3. St. Louis	31	1876
4. Milwaukee	2	1460
5. Cincinnati	6	1440
6. Philadelphia	1	1212
7. Pittsburgh	1	1203
8. Chicago	1	1087
9. Houston	—	584
10. New York	—	437

### AMERICAN LEAGUE

Team	1st pl. votes	Total points
1. New York	202	2455
2. Minnesota	22	1935
3. Detroit	10	1768
4. Chicago	6	1721
5. Baltimore	6	1498
6. Boston	1	1315
7. Cleveland	2	1294
8. Los Angeles	3	1127
9. Kansas City	—	729
10. Washington	—	389

Sports editors of 252 Armed Forces newspapers voted. Points compiled on a 10-9-8-7-6, etc., basis. Ballots received by services: Air Force (84), Army (83), Navy (68), Marine Corps (14), Coast Guard (3).

It'll be the New York Yankees and the Los Angeles Dodgers in the 1964 World Series!

That, at least, is the consensus of 252 Armed Forces sports editors who responded to the Armed Forces Press Service 1964 baseball poll, aimed at finding out how military "experts" pick the 20 major league teams to finish this season.

Voting on a point basis of 10 (for first), 9 (for second), 8 (for third), etc., for the 10 teams in each league, the voters made the Yankees an overwhelming favorite to take the American League pennant for the 5th straight year, but the National League Dodgers were on less firm ground.

The Yanks polled 202 votes for first in the American League, a percentage of .801. Defending world champion Los Angeles received 58 percent of the National League first-place votes—147.

Behind the Dodgers, the military sports editors picked the San Francisco Giants (63 first-place votes), and figured that Minnesota Twins (22 for first) would chase the Yanks home.

The balloting revealed that sports editors think the scrambles for the first division in each league will be close, just as they were in 1963. The editors placed the teams this way: American—Yanks, Twins, Detroit, Chicago, Baltimore, Boston, Cleveland, Los Angeles, Kansas City and Washington.

National—Dodgers, Giants, St. Louis, Milwaukee, Cincinnati, Philadelphia, Pittsburgh, Chicago, Houston and New York.

Other noteworthy results in the poll include the choice of the Braves to finish fourth in the National League, ahead of the Reds and Phils who beat them out last year. The 1963 AL runner-up, Chicago, was dropped to fourth. And the cellar-dwelling Mets and Senators were given little hope of getting out.

Of the 252 ballots cast, 84 were Air Force, 83 Army, 68 Navy, 14 Marine Corps and 3 Coast Guard.

The Coast Guard did not agree with the four larger services, which were pretty much in agreement down the line. Coast Guard balloting picked the Giants and Twins to win pennants.

### Thinclads Wanted

On April 18 at 2 p. m. there will be a meeting of all personnel interested in forming a track team at Liversedge Field. Personnel from Cherry Point and the New River Air Facility are invited.

The names of the best men in each event will be submitted to Quantico as possible entrants in the All-Marine Track Meet which will be held April 30, May 1-2.

The three organizations are forming a Track Club which is presently trying to schedule meets with the local colleges, Air Force Bases and Fort Bragg.

All events will be run during the meeting. It is requested that interested participants call 2d Lt. Ed Laughton, extension 147, New River Air Facility and register for an event prior to noon, April 17.

## Unbeaten 2d MAW Wins FMF Cage Tournament

The unbeaten 2d Marine Aircraft Wing swept the Fleet Marine Force, Atlantic Basketball Tournament championship with an easy 74-63 triumph over Force Troops here, March 31. The MCAS Cherry Point-based Wing All-Stars avenged a setback by FT in the 1963

FMFLant title tilt as they moved in front this year and were never headed, although the score was deadlocked once.

A pair of baskets in the opening minute of play by Norman Holmes and Francis Copley gave the Wing a quick 4-0 lead. Carl Gardner's jump shot pulled Force Troops to a 5-2 tie with 2:30 gone in the game. Lanky Jim Severs dumped a two-pointer immediately and the Wing moved in front to stay.

A bucket by Copley during the last minute of the first half gave the winners a 41-33 intermission edge, their largest advantage of the half. Copley and Holmes led the opening half surge with 12 and 11 points respectively.

The Wing All-Stars were able to open their lead to 14 points twice midway through the first stanza before FT pulled within 68-62 on a basket by Joe Anderson, with 2:45 left.

Holmes added a pair of free throws to put the winners out of reach.

Copley and Holmes paced the Wing's scoring with 18 points each. Glen Johnson and Severs added 13 and 11 points to the winner's cause.

Gardner took scoring honors with 19 points to pace Force Troops and Dave Lorah added 14.



**FUTILE LEAP**—2d Division's John Glover (15) fires a jump shot over the outstretched hand of long, leaning Jim Weathersby (13) as the 2d Wing moved into the finals of the FMFLant Basketball Tournament with a 62-57 win. John Pritchard (25) and Wing's Francis Copley (16) watch the action. (Photo by PFC Lonnie D. Hartsock.)

### Skeet Range Closed

The Camp Lejeune Skeet Range will be closed on Wednesday afternoon, April 15, due to Operation Quick-Kick.

Tip of

It never r course, but while a golfe ably get wet.

The mere p does not mean be soggy. If ra trate, the ball than plug, and to the pin for allowances for especially sing lines in the o ball tends to f and less contr

Similarly, th showed down t ness also mea will not be as g If, however, you can and sho

Parris

Tri-Sta

Link fans ar golfing thrills a 16 and 17 when Tri-State Inv Tournament is h Course of the at Parris Island

Invitations ha set out to 33 tations in the (North Carolin olina, and Geor ment officials,

Last year's co three day event the low medal

Commander Jan Marine Corps B Lejeune, had to sho two-under-par 72 dual honors by o and place in thei play had to be sudden death p First Sergeant H

First S

From I

First game fi rod and reel in waters this year bass from East at Mamas Harbor, mainland.

Mr. W. S. Wh catches ranging per party last we takes water which tamous for large fishing.

No black bass to far this season perches in the erty this week to predict that 1





1. When was boxing introduced to the Olympic Games?
2. What was the first team in the United States to join the National Hockey League?
3. Has Dizzy Dean been elected to Baseball's Hall of Fame?
4. Which two quarterbacks in the National Football League hold masters degrees?
5. How much did the value of Rogers Hornsby change between 1915 and 1929?

#### Answers to Quiz

1. Boxing was introduced to the Olympic Games at the 23rd Olympiad in Greece in 688 B.C.
2. The Boston Bruins were the first U.S. team in the N.H.L.
3. Yes, Jerome Herman Dean was elected to the Hall of Fame in 1953.
4. Frank Ryan, Cleveland, master in mathematics, and Charles Johnson, St. Louis, master in engineering.
5. In 1915 the St. Louis Cardinals acquired Hornsby for \$400 and in 1929 he was acquired by the Chicago Cubs for five players and \$200,000.



**MAG-26 TOURNEY WINNERS**—Col. Kenneth L. Reusser, Commanding Officer of MAG-26 congratulates the winning members of the Second Annual MAG-26 Golf Team at the completion of their Golf Tournament held at Camp Lejeune, last week. From left to right are: 1st Lt. Larry Chandler, Championship Flight winner, WO-1 Joe Rike, Championship Flight Runner-up, Sgt. Henry Siemons, Runner-up in the Open Class, PFC Rudy Wadle, winner of the Novice Flight and MSgt. Dobbins, runner-up in the Novice Flight.

## 19th Hole

By BOB SPENCER

#### Tip of the Week

It never rains on the golf course, but every once in awhile a golfer will unaccountably get wet.

The mere presence of water does not mean everyplace will be soggy. If rain does not penetrate, the ball will skid rather than plug, and on an approach to the pin for example, make allowances for additional roll, especially since water fills the lines in the clubhouse and the ball tends to fly off with a spin and less control.

Similarly the putt will not be slowed down too much. Dampness also means the "break" will not be as great.

If, however, the rain is heavy, you can and should be bolder on

all of your shots, even those from the tee (the ball is less likely to bounce into the rough or out of bounds); from the sand pick a spot closer to the ball and on the green be firm.

In gripping the club, better use a cotton handkerchief or a pair of light cotton gloves.

You should have rain wear with you at all times.

Always keep your spikes free of grass and dirt because firm footing is absolutely necessary under such conditions.

You should use a big brim hat to keep the rain out of your eyes and your collar. Always take a towel and an umbrella.

Before you play in rain you should read rule 32 on page 25 of the 1964 Rule Book.



**TOURNEY HOSTESS**—Pretty Actress Chris Noel served as official hostess for the 12th annual Las Vegas Tournament of Champions at the Desert Inn Country Club.

## FISHING

Earl and Bud Quidley of Mantoloking, N.J., trolling with bucktails from an outboard powered skiff adjacent to the William B. Umstead bridge spanning Croatan Sound, caught 57 striped bass on Tuesday ranging from two to eight and half pounds.

Carl Mann, stated that the 8-1/8 pounder was the largest he had weighed this year taken by an angler. (Commercial fishermen of Manns Harbor have caught specimens going to 35 pounds recently from Croatan Sound waters.)

Scores of anglers aboard private and charter boats have been in on the striped-catches as the Spring rockfish run nears its peak. Catches have ranged from seven or eight to 57 fish per boat.

An outstanding catch from a charterboat Monday was 26 stripers, two to six pounds each, caught by Francis Collins, Sr., Easton, Md., and his two sons, Charles 9, and Francis, Jr., seven who were spending spring holidays at Nags Head.

Another party on a late afternoon trip to Croatan waters caught 18 stripers in two hours of fishing. They were Arnold Tolson of Nags Head and Edward Etheridge of Roanoke.

## Engineer Battalion Wins Intramural Bowling Title

Engineer Battalion came through with the winning combination to cop first place in the 2d Marine Division Intramural Bowling Tournament.

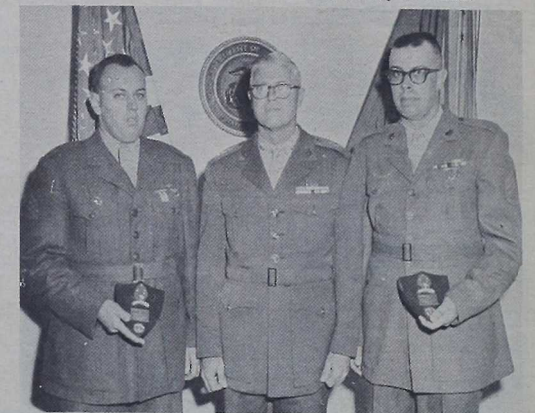
Headquarters Battalion turned in a stellar 51-5 won-loss record to win the Two-Star League and 1st Battalion, 2d Marines captured the One-Star title with a 41-1/2--14-1/2 slate.

Sergeant Kenneth D. Joles registered a 179 average to lead HqBn during the regular season, PFC Peter F. Calvano turned in a 259 for the high single game.

Other team members were: Team Captain SSgt. Eldon W. Gardner, GSgt. Kenneth S. Miles, GSgt. Edison A. Waldon, SSgt. Milton Goldstein and Sgt. Robert R. Findley.

The 1/2 team led by Sgt. Gene Davis' 174 average and SSgt. Henry Hardin's 219 high single game.

Other team members were: Team Captain Sgt. Ephren Loranger, SgMaj. Stanley Glogowsky, Sgt. Douglas Phelps, LCpl. Richard Britt and PFC Brayton Willis.



**INTRAMURAL BOWLING CHAMPS**—Winners of the 2d Marine Division's two intramural bowling leagues received plaques from MajGen. W. J. Van Ryzin, Division Commander, March 26. Team Captains are SSgt. Eldon W. Gardner, right, Headquarters Battalion and Sgt. Ephren Loranger, 1st Bn., 2d Marines.

## Virginia 500 To Be Held April 26 At Martinsville

New records in every department are practically assured in the running of the ninth annual "Virginia 500" NASCAR Grand National at the Martinsville Speedway on Sunday, April 26.

Clay Earles, president of the Martinsville Speedway, has coated the banked half-mile course with a layer of "tac," an adhesive substance designed to make the cars "stick" in the turns and for better traction.

Only a few days ago Earles received from Paris, France a sanction from the FIA, world governing body for auto racing.

This sanction by the Federation Internationale de l'Automobile is one of only a few granted to tracks in the United States and opens the doors to foreign participation in the "Virginia 500" on April 26.

"I don't know how many more good drivers we can get with this FIA sanction," said Earles. "We'll certainly give everybody a chance to try for one of the 40 open positions. We have already signed the cream of the crop of NASCAR drivers, but we welcome any foreigners that would like to take a crack at NASCAR's best."

Time trials will get underway on Friday, April 24, with the top 20 qualifiers being guaranteed those starting positions. The remaining 20 positions in the limited 40 car starting field will be decided on Saturday, April 25 in a special 20-lap qualifying race. In addition to the late model qualifying race on Saturday, the Modified and Sportsman drivers will toe the mark in two heats and a feature.

Some of the top drivers already entered are Richard Petty of Randleman, N.C., winner of the "Daytona 500" last February and also winner of

the "Virginia 500" here last spring with a 1964 Plymouth; Fred Lorenzen of Elmhurst, Ill., NASCAR's all time top money winner with more than \$113,000 banked last year. Lorenzen, winner of the "Old Dominion 500" event here last fall, will be at the wheel of a 1964 Ford prepared by master mechanics Johnny Holman and Ralph Moody.

Little Rex White of Spartanburg, S.C., has also tossed his hat in the ring. White's steed is set up by Bud Moore, mechanic on the national championship car for the past two years.

### Water Safety

There will be a meeting of the Water Safety Instructor's Association on April 15 at 6:30 p.m. at the Area No. 5 Swimming Pool. All water safety instructors are cordially invited to attend. For further information call Sgt. McDaniel at 5-7294 during working hours.

### Softball Clinic

The New River Softball Officials Association will hold a softball clinic Friday, April 10, at 11:45 a.m. in the Goettge Memorial Field House. All members and personnel interested in becoming members of the Association are urged to attend.

### Rod And Gun Club

The Camp Lejeune's Rod and Gun Club regularly scheduled meeting for Thursday, April 9, has been postponed until Thursday, April 23. The place of the meeting will be announced. Plans are underway for a new clubhouse.

## Parris Island To Host Tri-State Golf Tourney

Link fans are in store for golfing thrills aplenty April 15, 16 and 17 when the 11th annual Tri-State Invitational Golf Tournament is held on the Golf Course of the Recruit Depot at Parris Island.

Invitations have already been sent out to 33 military installations in the Tri-State area (North Carolina, South Carolina, and Georgia) by tournament officials.

Last year's competition in the three day event was fierce, and the low medal winner, Navy Commander James Kinder of Marine Corps Base, Camp Lejeune, had to shoot a last round two-under-par 70 to take individual honors by one stroke. Second place in the individual medal play had to be decided by a sudden death playoff between First Sergeant Henry Kajdacz of

Camp Lejeune, Lieutenant Commander Larry Hurst of Glynn Naval Air Station, Brunswick, Ga., and Airman Second Class Nick Urban of Warner Robbins Air Force Base, Macon, Ga., all with 223's. A par on the first playoff hole gave Urban second spot. Team laurels went to Marine Corps Base, Camp Lejeune.

This year each command participating is invited to send a five man team plus senior competitors (those over 45 years of age). Team members must have a handicap of 10 or less to be eligible to participate while seniors must have a 15 or under.

Play will be 54 holes medal with 18 holes on each of the three days. Trophies will be awarded to winners in team, individual, and senior competition.

## First Striped Bass Taken From Dare Coast Lakes

First game fish taken with rod and reel in Dare Coast waters this year were striped bass from East and South Lakes at Manns Harbor, N. C., on the mainland.

Mr. W. S. White reported catches ranging up to 90 rock per party last weekend from the lakes water which has long been famous for large mouth bass fishing.

No black bass have been taken so far this season but with temperatures in the high sixties early this week caused White to predict that large mouths

would be taking live bait before the current week passes.

White, a former N. C. State Game Protector has prepared a map of mainland waters showing not only depths of adjoining Alligator River and Croatan and Albermarle Sounds near the shores but also of East and South Lakes and tributaries. Roads of the areas, launching ramps and other pertinent data plus symbols showing where black bass, bream and white perch are most likely to be caught are included.



SPEAKING OF A  
TOIL...

"HIGH QUALITIES AND GREAT ACHIEVEMENTS ARE NOT MERELY MATTERS OF CHANCE OR BIRTH. THEY ARE THE PRODUCT OF LONG AND DISCIPLINED TOIL."

...PRES. JOHN F. KENNEDY



THIRD REENLISTMENT, FIRST RECRUITER—Sgt. Joe P. Velasquez, left, Medium Support Company, 2d Service Battalion, 2d Division, Camp Lejeune, receives his Honorable Discharge, reenlistment papers and helmet from 1st Lt. J. F. Angel. Lt. Angel administered the oath as he did in 1953 when Sgt. Velasquez entered the Marine Corps as a Private and Lt. Angel was Sgt. Angel.

## QUAD COMMAND NOTES

## Off-Duty Courses

## 2D MARINE DIVISION

1st Bn., 2d Marines  
PFC W. N. Baker, Marine Rifle Squad, MCI.  
PFC D. W. Evans, Marine Rifle Squad, MCI.  
PFC H. J. Lockhart, Marine NCO Leadership, MCI.  
PFC E. P. Willis Jr., M-60 Machine Gun, MCI.  
Sgt. G. Perry, Individual Protective Measures, MCI.  
PFC J. W. Muenz, Marine Rifle Squad, MCI.

2nd Lt. N. J. Hilgert, Individual Protective Measures, MCI.  
SSgt. B. P. Kahoele, Individual Protective Measures, MCI.  
PFC E. J. Hoover, M-60 Machine Gun, MCI.  
1st Lt. J. J. Carroll, Introduction to Personnel Administration; Operations against Guerrilla Forces, MCI; Special Warfare Extension Program Counterinsurgency Operations, Fort Bragg, N. C.

2nd Lt. L. Newbury, Operations against Guerrilla Operations, MCI.

PFC J. J. Allaire, Marine Rifle Squad, MCI.  
PFC J. A. Brechtel, Marine Rifle Squad, MCI.  
Sgt. W. Leschak, Marine Rifle Squad, MCI.  
PFC W. N. Raynor, Operations against Guerrilla Forces, MCI.  
PFC P. Silvia, Marine Rifle Squad, MCI.

PFC P. J. Toth, Individual Protective Measures, MCI.  
SSgt. T. J. Vann, Introduction to Personnel Administration, MCI.

## FORCE TROOPS:

GySgt. N. J. Broussard, 2d Radio Co., Security of Classified Information, Navy Correspondence School, Scotland, N. Y.  
Sgt. E. Bellamy, 2d Radio Co., Functions of the Infantry Staff NCO, MCI.

Cpl. S. K. Dakey, 2d Radio Co., Basic Communications, Fort Devens, Mass.

Spelling, MCI.  
Sgt. W. K. Williams, 8th Engr. Bn., The Marine NCO, MCI.

Sgt. L. R. Lightfoot, 8th Engr. Bn., Summary & Special Courts and Spelling, MCI.  
LCpl. R. L. Valentine, HqCo., The Marine NCO, MCI.

Sgt. H. D. Nash, 2d Tank Bn., Turret Artillery, Army Extension, Cpl. A. E. Goldman, 2d Tank Bn., Operation and Maintenance of the M48A1 Tank, MCI.

Cpl. W. F. Hannah, 2d Tank Bn., Fundamentals of Diesel Engines, MCI.  
LCpl. T. M. Gay, 2d Tank Bn., Spelling, MCI.

LCpl. J. H. W. Thomas, 2d Tank Bn., Communications for Tracked Vehicle Crewman, MCI.  
SSgt. D. D. Drey, 2d AmTrac Bn., M-60 Machine Gun, MCI.

SSgt. L. C. Hayden, 2d AmTrac Bn., Automotive Engines, Accessories and Clutches, MCI.  
Sgt. W. Lyman, 2d AmTrac Bn., Automotive Engines, Accessories and Clutches, MCI.

Sgt. B. Taylor, 2d AmTrac Bn., Military Functions in Civil Disturbances & Disasters, MCI.  
Cpl. A. F. Rebman, Jr., 2d AmTrac Bn., Operations Against Guerrilla Forces, MCI.

Cpl. J. R. Mantle, 2d AmTrac Bn., Tracked Vehicle Electrical Systems, MCI.  
LCpl. E. D. Rintve, 2d AmTrac Bn., Communication for Tracked Vehicle Crewman, MCI.

Sgt. T. G. Teasley, 8th Comm Bn., Map & Aerial Photo Reading, MCI.  
Cpl. C. E. Higgins, 8th Comm Bn., The Marine NCO, MCI.

Cpl. E. R. Williamson, 8th Comm Bn., Marine NCO and Field Radio Equipment I, MCI.  
Cpl. T. R. Klock, 8th Comm Bn., Automotive Engines, Accessories and Clutches, MCI.

Cpl. R. J. Chlopicki, 8th Comm Bn., U. S. History, Onslow-Camp Lejeune High School.  
Cpl. K. D. Bowdell, 8th Comm Bn., Introduction to Personnel Administration, MCI.

LCpl. R. D. Davis, 8th Comm Bn., Introduction to Personnel Administration, MCI.  
PFC R. T. Bonney, 8th Comm Bn., Introduction to Personnel Administration, MCI.

Sgt. E. C. Kinderman, Jr., 2d Bridge Co., Biology, Onslow-Camp Lejeune High School.  
Sgt. D. F. Burkhardt, 2d Bridge Co., Automotive Power, Trains, MCI.

Cpl. J. E. Cannon, 2d Bridge Co., Operations Against Guerrilla Forces, MCI.  
PFC L. A. Thomasson, III, 2d Bridge Co., English III, Onslow-Camp Lejeune High School.

Cpl. H. W. Gray, 2d Force Recon Co., Motor Transport Maintenance Management, MCI.  
Cpl. W. J. O'Hara, 2d Force Recon Co., Introduction to Psychological Operations, U. S. Army Special Warfare Subcourse.

MARINE CORPS BASE  
Sgt. J. P. Roy, CommSptCo., H&S Bn., 2d FSR, Spelling, MCI.  
LCpl. R. L. Anderson, CommSptCo., H&S Bn., 2d FSR, Marine NCO, MCI.

LCpl. L. L. Owen, Truck Co., H&S Bn., 2d FSR, Motor Vehicle Operator, MCI.

2D MARINE DIVISION:  
Cpl. W. J. Hanelius, Co. "C", Cpl. J. A. Woolter, Jr., H&S Co. LCpls. R. L. Pankey, and R. Carrasco, Jr., Co. "A".

LCpl. F. Wilson, Co. "B".  
LCpls. K. A. Leedy, and G. Treving, Co. "C".

LCpl. H. W. Allen, III, Co. "D".  
PFC's R. L. Bruschino, E. W. Grant, and F. E. Loze, Co. "A".

FORCE TROOPS:  
PFC's C. E. Lewis, M. Wood, M. Williams, J. C. Rodenberg, Jr., F. P. Santoro, R. K. Abney, R. J. Bolduc, W. H. Butler, P. M. Hagaw, B. B. Casidy, D. N. Cyr, T. M. Crow, R. L. Cummings, R. L. Dowell, J. A. Judson, J. J. Kane, H. L. Seal, T. L. Secondino, R. J. Shaugnessy, D. M. Spencer, B. D. Vittitow, D. M. Watson, and T. A. Watson, 3th MT Bn.

Cpls. R. L. Barnett and S. G. Brooks, 8th Engr. Bn.  
LCpls. J. M. Harter, 8th Engr. Bn.

PFC's J. D. Gwynn, R. H. Hall, K. W. Harrison, G. R. Head, H. F. Hill, J. Johnson, T. Keller, A. J. Kokoll, K. R. McCoy, J. E. McGrath, R. J. Mura, P. A. Quaranto, A. J. Rain, J. H. Rigger, R. A. Sampson, F. S. Smith, W. M. Woodward, W. H. Zmyewski, 8th Engr. Bn.

## MARINE CORPS BASE

PFC's Thomas M. Arnold, James R. Bowman, David P. Davis, Harry N. Davis, Jr., Enos W. Garrison, Robert Gibson, John F. Hildebrandt, Grady L. Mitchell, Michael R. Moreland, William R. Ross, Regis R. Tinsley, Ernest R. Whitaker, H&S Bn., 2d FSR.

## Service Schools

## FORCE TROOPS:

LCpl. J. E. Dawson, 2d Topo Co., Image Interpretation, Fort Holabird, Va.  
Pvt. B. Vittitow, 8th MT Bn., Force Troops Clerical School, Montford Point.

Sgt. C. A. Cook, 8th Engr. Bn., Career Information and Counseling Course, Norfolk, Va.

MARINE CORPS BASE  
PFC R. W. Palme, H&S Co., H&S Bn., 2d FSR, Legal Justice School.

GED TESTS  
PFC's R. D. Monteith, R. A. Lightfoot, R. E. Garcia, B. O. Rogers, J. M. Werner, J. W. Muenz, R. F. Capaldi, and J. P. Warner.

LCpls. J. R. Yancey, W. J. Smith, and G. C. Martin.  
Pvt. R. J. Digan.

COLLEGE GED TEST  
Pvt. D. W. Raidy.

## Awards

## FORCE TROOPS:

Cpl. C. Probenico, 2d Radio Co., Good Conduct, 2nd award.  
LCpls. V. J. Kahana and H. N. Van Norton, 2d Radio Co., Good Conduct, 1st award.

Cpls. J. M. Santora and W. C. Carle, 2d AmTrac Bn., Good Conduct, 1st award.  
LCpl. J. L. Jackson, 2d Tank Bn., Good Conduct, 1st award.

## Rifle Range

## FORCE TROOPS SHOOTERS

High shooter for the past week: WO Jacques Miller, 2d Tank Bn., over the "A" Course, 232.

High shooter for the year: Sgt. R. W. Daigler, 2d Radio Co., 232, also over the "A" Course.

UNIT	PCT.
2d FAG	93.8
2d AmTrac Bn.	100
8th Comm Bn.	93.5
8th Engr. Bn.	83.1
2d ANGILCO	94.2
2d Tank Bn.	97.4
HqCo., FT	90.0
2d Radio Co.	100
2d Force Recon Co.	100
2d BRIDGE	100
2d Bridge Co.	100
2d Topo Co.	100
Total Force Troops	91.8
Collective Percentage	

GySgt. Gets Letter  
Of Commendation

GySgt. Anthony F. Scarangelo, HqCo, H&S Bn., Marine Corps Base, received a letter of commendation last week from MajGen. A. L. Bowser commanding General, Marine Corps Base for outstanding performance and auditor on the staff of the Area Auditor, Marine Corps Base.

The letter of commendation read in part, "...I desire to commend you and express my appreciation for the manner in which you have applied your thorough and practical knowledge of your specialty.

Your efforts in the development of planning programs and the training of personnel in their use; your assistance in the preparation of financial policy guides; and your contributions towards improved accounting methods and internal controls within nonappropriated fund activities located at this base have materially enhanced the efficiency of those activities.

I wish to congratulate you on your devotion to duty and the degree of competence you have achieved in your chosen field. These qualities, together with your willing cooperation and untiring efforts have benefited all nonappropriated fund activities under your audit cognizance. By your conduct, you have contributed materially to the successful accomplishment of the mission of your section."



**MERITORIOUS PROMOTION**  
—Cpl. Walter B. Vittur, Service Company, Headquarters Battalion, 2d Division, Camp Lejeune, was meritoriously promoted to sergeant by Battalion Commander, Col. F. C. Bacon, for outstanding performance of duty.

2d Marine  
Division News

## 2D MARINE DIVISION:

H&S Co., 3d Bn.  
MARINE NCO, MCI  
Sgts. J. J. Sandy, C. N. Wadsworth, G. P. Kral, M. B. Rollerson, and F. Gypin, Jr.

Cpls. J. R. Anderson, D. E. Biesidecki, R. Castro, Jr., S. J. Sulimadecki, J. Joy, L. A. Pitre, J. L. Roberts, R. C. Walker, B. J. Wensel, G. N. Wilkinson, R. H. Clark, M. L. Wade, and R. M. Hall.  
Dcpls. J. R. Barry, R. Blank, E. Bradford, R. E. Burns, R. W. Clemmens, E. R. Deerfield, H. J. De Rouen, R. N. Gaffney, G. J. Turner, Jr., R. "T" Gallegos, J. E. Gannon, Jr., W. Hansen, L. E. Kelley, T. Lawrence, R. P. Lemoine, L. E. Neville, L. G. Prickett, C. M. Sanchez, M. L. Whipkey, F. R. Woolcott, E. G. Glisson, D. N. Hughes, V. A. Miller, and R. E. Woodard.

PFC's F. J. Adesso, W. C. Allison, J. L. Bolek, D. L. Campbell, B. G. Caraway, G. R. Chrismer, A. E. Cross, Jr., C. L. Crowder, R. C. Cuda, D. V. Engman, R. L. Enright, J. E. Frazier, D. L. Sanders, L. W. Shibley, Jr., C. R. Steinkamp, R. F. Sweeney, J. H. Trappnell, M. A. Tushnet, D. L. Van Gemert, M. R. Vought, R. F. Gardner, R. Gordon, W. M. Harris, H. T. Huber, S. G. Lamonica, C. G. Madonna, P. C. McQuinn, W. Reed, R. D. Watrous, C. F. Williams, Jr., R. L. Wong, R. W. Wright, R. H. Wrixon, D. M. Zagore, D. J. Zellner, D. M. Maxwell, and R. W. Scott.

Pvts. L. N. Taylor, and J. P. Reilly.

## TACTICS OF THE MARINE

## RIFLE SQUAD, MCI

Sgts. R. E. Brown, Jr., J. A. L. Keeton, P. Juriga, Jr., J. H. Epps, and G. L. French.

Cpls. E. L. Dobson, H. J. Hartens, T. D. Whitman, A. Depasquale, Jr., and S. M. Jazdzak.  
LCpls. J. C. Mognet, W. Pohyba, J. L. Smith, D. Williams, Jr., T. J. Dalkes, J. P. Shea, R. Smith, Jr., R. J. Stewart, J. E. Sumpter, H. W. Nero, J. F. Wooster, C. M. Graves, C. A. Shifflett, T. G. Smith, D. G. Still, K. D. Swartz, and R. D. Tinson.

Pvt. J. V. Schneider.  
INDIVIDUAL PROTECTIVE MEASURES, MCI

1st Lt. J. A. Smith, Jr.  
Sgt. J. K. Campbell.

Cpls. W. Twachtman, R. L. Murry, W. T. Moffitte, E. L. Holder, and F. B. Burrell, Jr.

LCpls. D. J. Spasari, J. Scarfuto, and A. M. Duran.

PFC's D. L. Wilkins, W. C. Teachout, S. G. Tamis, D. J. Sturgeon, R. C. Shafer, Jr., C. W. Graves, T. J. Leonard, and W. E. Edmons.

Pvt. R. H. Blandchard.  
SPELLING, MCI

Sgt. J. F. Sheehan.  
PFC D. F. Jones.

106mm RECOILLESS RIFLE, MCI  
PFC T. J. Zinn.

CONSTRUCTION BLUEPRINT READING I, MCI  
LCpl. R. D. Ebe.

PERSONAL RECORDS, MCI  
1st Lt. G. R. Christmas.

BASIC WIRE COMMUNICATIONS, MCI  
PFC D. C. Bennett.

PFC's D. C. Bennett and H. W. Pressley.  
3.5 ROCKET LAUNCHER AND PORTABLE FLAMETHROWER, MCI  
LCpl. J. R. Anderson.

LCpl. V. A. Smith.  
PFC T. J. Dalek.

81mm MORTARS, MCI  
Cpl. W. J. Vogel.

INTRODUCTION TO PERSONNEL ADMINISTRATION, MCI  
LCpls. J. L. Stanley, and J. E. Courington.

LCpl. R. E. Johnson.  
OFFICERS' BASIC EXTENSION COURSE  
Sgt. F. Gypin, Jr.

LOGISTICS, MCI  
GySgt. R. Geary.

Sgt. C. W. Priest.  
HISTORY OF STRATEGY, MCI  
GySgt. B. J. Goodman.

## Results Of Small Arms Competition

PLACE	NAME	RANK	ORGANIZATION	AGG. SCORE
1	Gutierrez, D.	Cpl.	H&S Bn.	373
2	Chavis, O. L.	Cpl.	ITR	371
3	Johnson, J. C.	SSgt.	ITR	362

PLACE	NAME	RANK	ORG	2005	200R	300R	500S	AGG
1	Long, C. E.	CWO-2	FSR	92-1	95-4	95-6	95-8	378-13v
2	Daley, G. H.	Lt.	RRDet	91-1	95-5	87-1	95-3	378-13v
3	Winkler, C. R.	GySgt.	FSR	87-2	95-7	90-3	94-8	368-20v

PLACE	NAME	RANK	ORG	1ST SCORE	2D SCORE	AGG
1	Pope, R. J.	LCpl.	ITR	227-2	279-2	506-4x
2	Weeks, R. J.	SSgt.	H&S Bn.	282-7	284-6	566-13x
3	Brown, C. G.	SSgt.	MCES	282-2	284-7	566-9x

PLACE	NAME	RANK	ORG	1ST SCORE	2D SCORE	AGG
1	Pope, R. J.	LCpl.	ITR	269-6	259-6	528-12x
2	Brown, C. G.	SSgt.	MCES	260-3	281-3	541-6x
3	Sutton, R.	SSgt.	FSR			

## TROPHY TEAM MATCH RESULTS

Winner	FSR	RANK	Team Total
Firing Members	Old, C. H.	Sgt.	358
	Blackman, R. L.	LCpl.	348
	Winkler, C. R.	GySgt.	337
Team Capt	Daugherty, J. E.	WO	361
Team Coach	Winkler, C. R.	GySgt.	

Winner	FSR	RANK	Team Total
Firing Members	Old, C. H.	Sgt.	227-9v
	Blackman, R. L.	LCpl.	236-13v
	Winkler, C. R.	GySgt.	238-8v
Team Capt	Long, C. E.	CWO-2	228-11v
Team Coach	Daugherty, J. E.	WO	
	Makin, R. A.	GySgt.	

Winner	ITR	RANK	Team Total
Firing Members	Dramer, R. J.	Sgt.	259-1x
	Grim, J. F.	Lt.	282-3x
	Pope, R. J.	LCpl.	283-4x
Team Capt	Choeij, L. A.	MSgt.	261-3x
Team Coach	Muller, C. E.	Maj.	
	Choeij, L. A.	MSgt.	

Winner	ITR	RANK	Team Total
Firing Members	Kramer, R. J.	Sgt.	247-1x
	Grim, J. F.	Lt.	262-4x
	Pope, R. J.	LCpl.	252-1x
Team Capt	Choeij, L. A.	MSgt.	232-1x
Team Coach	Muller, C. E.	Maj.	
	Choeij, L. A.	MSgt.	

## CG'S INTER-UNIT RIFLE &amp; PISTOL ROTATING TROPHY

PLACE	ORG	SB	M-14	22 Cal.	45 Cal.	AGG
Winner	FSR	1339	911	1091	993	4334
Second	FSR	1404	919	1043	912	4283
Third	MCES	1320	888	1066	943	4217
Fourth	H&S Bn.	1355	891	1078	892	4218
Fifth	RRDet	1333	900	972	893	4108



## SCOUT Wives' Club Note Anniversary

The Blue Room of the Mont-Point Staff NCO Club has been transformed into a tropical paradise as an appropriate setting for the Hawaiian Luau tonight which will mark the 13th birthday celebration of the Staff Wives' Club. Tropical green-exotic flowers, and assured souvenirs of Eastern days will set the mood of the party. Members and their guests, the Wives Club of the Facility and of Cherry Point, will don Eastern dress and enjoy a dinner that will help uphold the tradition of the Luau. Entertainment for the evening was supervised by Mrs. Sims Pahnka, and will be "tune" with the theme. Pahnka was the chairman of the event, and her committee members were Mrs. Olean Roman, Mrs. Charles Bender and Mrs. Jack Hebb.

The April Luncheon meeting of the Staff Wives' was held April 2 at the Hadnot Point Club and the ladies heard a most informative talk by DTI Mrs. Ponder of the Fleet Reserve on the current aspects of the Medi-Care Program and needed medical care for dependents and retired personnel. The new members were welcomed: Mrs. Arthur Julian, Mrs. M. E. Cathcart, Mrs. Bart Ehly, Mrs. Carroll Clark, Mrs. Pauline Evans, Mrs. Jan Harris, Mrs. Elizabeth Barksdale, Mrs. Lois Hart, and Mrs. Violet Ragland. Gifts were presented to members who will be leaving during April. The Committee for the April Social Party was announced: Mrs. Owen Furuset, Mrs. Cain Crowe, Mrs. G. H. Heck, Mrs. S. W. Head, Mrs. Frank Hingston, Mrs. M. E. Hall, Mrs. R. L. Inman, and Mrs. Jack Hebb. The next regular meeting of the club will be at the Tarawa Terrace Community Center on April 16 at 8 p.m. Hostesses will be Mrs. Mary Ann Taylor, Mrs. Wanda Tish, Mrs. Jeppie Turner, Mrs. Peggy Vegass, and Mrs. Lil Vendinski.



**GIRL SCOUT HONORS**—are bestowed on GySgt. Douglas Davies by his niece, Carol Friend of Troop 98, Yonkers, N. Y., as Mrs. Davies referees. The occasion was the arrival of the New York Girl Scouts for an overnight visit and tour of the base, all arranged through GySgt. Davies and local Girl Scout leaders. His sister, Mrs. Theodore Friend and Mrs. John Nieb were leaders of the group.

## Activities Calendar

### Girl Scout

Four Senior Girl Scouts of Troop 297, together with their adviser, Mrs. H. F. DeAtley, have completed a 10-week pilot course given by the New River Power Squadron in Jacksonville. Girl Scouts completing the course were: Cindi Looper, Butchie DeAtley, Nancy Riley and Cathy Morris.

All are in the Mariner group whose interests center around water activities.

### Group V, OWC

Group V, which includes wives of Sixth Marines and Anti-Tank Battalion of the Officers' Wives' Club, will present a skit on "foolish fashions" Friday, April 10, at Paradise Point Officers Club.

The fun will start at 11:15 with a social hour, followed by lunch at noon.

The ladies of the third battalion, Sixth Marines will hostess

the luncheon. Mrs. B. W. Alford, chairman of the event, is to be congratulated on her planning and organization of the "Come Alive with Group Five" luncheon.

Mrs. J. E. Mathis will furnish the music, and Mrs. H. J. Nolan will do the commentary. Voting for the Group Five Executive Board will take place at this luncheon.

### Dancing and Exercise Club

Another session of the Dancing and Exercise Class, one of the OWC activities, will begin Monday, April 13, 10 a. m., at the Paradise Point Officers Club. Call Mrs. Sandy Lewis, the instructor, at 347-4054 for further information.

### MCAF Enlisted Wives' Club

The MCAF Enlisted Wives' Club will hold their next regular meeting April 10 at 9:30 a. m., in the Service Club. All members are urged to attend.

## Flower Exhibition Slated By Officers' Wives' Club

Mrs. Robert F. Fairburn, wife of Col. R. F. Fairburn, presently stationed at Cherry Point, will be the guest speaker at the April luncheon meeting of Group II, Officers' Wives' Club to be held at the Paradise Point Officer's Club, Thursday, April 16th.

The staff wives of the Second Force Service Regiment will be the hostesses. The social hour will begin at 11 a. m. and lunch will be served at 12 noon.

A teacher, lecturer and exhibitor in Western Flower Arrangement, Mrs. Fairburn has chosen as her subject "The Art of Flower Arranging". While the Fairburns were stationed in Japan, the guest speaker studied in three popular schools of flower arranging, namely Ikenobo, KO KO Fukado and Koriji. Giving an illustrated lecture she will explain the methods used in these schools, the similarities and differences in the techniques, the special selection of suitable containers and the symbolic meanings given different types of flower arranging.

Mrs. Fairburn a member of the Klebana International So-

cety has also been a member of the Rock Spring, Md., Garden Club, and the Arlington Garden Club of Virginia.

At the close of the meeting some lucky lady attending will be the recipient of one of the lovely arrangements.

In Japan, flower arrangement is an exquisite art which graphically conveys the beauty and meaning of the country and the people. Since Mrs. Fairburn lived and studied in Japan she will be able to give those attending a wealth of information concerning her subject.

During the social hour voting for the executive board of Group II, will take place. It is urged that all members plan to attend this important meeting.

## World of Hobbies

Wayne L. Goho, an equipment specialist with Military Supply Activities at Mechanicsburg, Pa., might be called a hobbyist's hobbyist.

The former WWII Army Air Corps pilot not only claims his old military occupation as a hobby, but he has several more, including mechanics, boating and gun-collecting.

Goho says he accrued 16 years of flying experience during his active service and subsequent 12 years in the Air Force Reserve. He still maintains a commercial pilot's license, and occasionally he does volunteer work with the Civil Air Patrol.

In the field of mechanics, Goho employed his talents to build a tractor for lawn, garden and snow-removal work. The 18-month project won him the Mechanix Illustrated Certificate of Merit for 1964.

Goho began his boating work in 1950. Three years later he finished a sleek, powerful racing boat which has since won him a shelf of trophies. During summers Goho judges boat races on nearby Pennsylvania rivers.

After discharge from the service at the end of WWII, Goho began his gun collection. (During his military service, he was a member of the U. S. Air Force Pistol Team).

Some of Goho's early gun models date back as far as 1884. Along with his collection he has a complete line of reloading equipment and loads his own ammunition for match shooting and hunting.

## New Chairman For Girl Scouts

Mrs. O. L. Lockhart, of Camp Lejeune, is the new Girl Scout neighborhood chairman for Paradise Point neighborhood. She succeeds Mrs. H. F. DeAtley who resigned to devote more time to the Mariner interest group of Senior Troop 297.

The Paradise Point neighborhood includes 14 troops of girls who live in housing on the main base, in addition to several who live elsewhere but are members of the Senior Troop.

Mrs. Lockhart has been a volunteer with Girl Scouts for ten years, beginning in Ocean-side, Calif., as a co-leader of a Brownie troop. Since then she has been a co-leader of an Intermediate troop, a troop organizer, a troop consultant, been on a day camp staff, and a co-leader of a Cadette troop. The latter she also does now in addition to the neighborhood chairman duties.

Mrs. Lockhart is also a delegate to the delegate assembly, a bi-annual meeting of the Girl Scout Council of Coastal Carolina. This is an elected duty with a term of three years.



**SCENIC CRUISE**—Nine of the fourteen beauties who furnished fashion entertainment for MCAF Officers' Wives Club, Wednesday, April 1. Seated are, left to right, Nat Powers and Diane Councilman. Standing from, left to right, are Jackie Anderson, Marge Rogers, Kathy Evans, Nancy Hazlebak, Kathy Schultz, Cathy Quayle, Kathy McGee and Jeanne Guay. Not in the picture are: Nell Vatcher, Betty Gates, Winnie Shortleaves, Jan Snyder and Marge Brady. (Photo by PFC D. M. Hovan.)

# STORK CLUB

**MARCH 23**  
POLYN to Cpl. and Mrs. An-McNeil FRANK.  
RY ADLARD to Pvt. and Michael Raymond LA CHANCE.  
IN GORMAN to 2ndLt. and John Gary HOSFORD.  
RI JANE to HM3 and Mrs. Charles SEAGER, USN.  
USTINE LYNN to 1stLt. and Clarence Kermit LOKEN, USA.  
WRENCE WILLIAM to 1stLt. and Mrs. Walter Albert HOLBOW.  
RY NELL to Sgt. and Mrs. Alexander STARNES.  
IAN RENEE to PFC and Mrs. Martin GRIFFITH.  
**MARCH 24**  
DREA DAWN to Cpl. and Mrs. Herbert VILLARD.  
AN PATRICK to WO-1 and Mrs. V. SIMPKINS.  
NOLD EUGENE, JR. to Cpl. and Mrs. Donald Eugene DEBO.  
RGARET ANN to Cpl. and Mrs. Allen PERUSCINI.  
REDITH ANN to 1stLt. and Mrs. Alie BBEYETTE.  
HARD ALLEN to Cpl. and Mrs. Robert Donald STILLWAGON.  
LIE ELIZABETH to 1stLt. and Ralph Dallas BURNS, JR.  
SCIE JOYCE to HM3 and Mrs. Thomas GREENE, USN.  
**MARCH 25**  
IV BOY to Gysel and Mrs. and Morris KRESGE.  
IGLAN THEODORE JR. to PFC and Mrs. Douglas Theodore RICH, SR.  
IN WILLIAM, JR. to Cpl. and Mrs. John William EDWARDS, SR.  
RAINE MARY to Cpl. and Mrs. Robert George MIRSAD.  
ITT EDWARD to 2ndLt. and Mrs. William Frederick WINDELS.  
NIDY ANNE to 1stLt. and Mrs. el Ray BOIAN.  
**MARCH 26**  
ORIA LYNN to Cpl. and Mrs. Louis MADDOX, SR.  
NZO ROGER to Cpl. and Mrs. Roger HEWITT, SR.  
VE ELAINE to Sgt. and Mrs. Joseph REED, SR.

ROBERT BRADLEY to 1stLt. and Mrs. Robert Owen POLLARD.

**MARCH 27**  
BRIDGET LA VON to Cpl. and Mrs. Andrew Leroy WHITESIDE.  
EDWARD ALLEN to Cpl. and Mrs. Robert Edward BERGER.  
GINA MARIE to Cpl. and Mrs. Sebastian CRUZ, JR.  
JENIFER ANN to 1stLt. and Mrs. Ferdinand Leo GRAU.  
JOHN HAROLD to Cpl. and Mrs. John Thomas LINDSEY.  
KAREN LYNN to 1stLt. and Mrs. Richard Carl HIPPER.  
KELLI LYNN to PFC and Mrs. Frank Leonard RUHN.

**MARCH 28**  
CINDY LOU to Cpl. and Mrs. David James LABAR.  
DANIEL STEPHEN to 2ndLt. and Mrs. William Stephen COCHRAN.  
JEFFERY SCOTT to Cpl. and Mrs. Charley Harrison WEAVER.  
JAMES MICHAEL to Capt. and Mrs. Harry Andre LING.

**MARCH 29**  
DANIEL JOHN to Cpl. and Mrs. David Joseph HILDEBRAND, SR.  
JAMES LEROY to PFC and Mrs. Jimmy Lee HUETT.  
JAMES EVANS to Cpl. and Mrs. James Edward MAV.  
LYNWOOD EARL to SFC and Mrs. Martin Mical SHASH, USA.  
MELISSA ELAINE to Capt. and Mrs. James Reece HEFLIN.  
MICHAEL ALLAN to 2ndLt. and Mrs. Frank Philip SCHYVING.  
RONALD ERIC to Cpl. and Mrs. Ronald Frederick SAGER.  
SAMUEL JERRY JR. to Sgt. and Mrs. Samuel Jerry RICHARDSON.  
WILLIAM BRIAN to Cpl. and Mrs. Howard Randall MCGRAW, JR.

**MARCH 30**  
CHRISTY LOUISE to Cpl. and Mrs. Charley Thomas NEAL.  
DIENA JEAN to Cpl. and Mrs. Don Sylvan MORRIS.  
MICHAEL ALLAN to Cpl. and Mrs. Donald William PACK.  
MICHAEL JOHN to Sgt. and Mrs. Henry John SPOZAK.

ROBERT EDWARD JR. to Cpl. and Mrs. Robert Edward TOZIER.  
TIMOTHY EVERITT to PFC and Mrs. Louis ERMAL RUSIE.

**MARCH 31**  
ANGELINA DIAN to Cpl. and Mrs. Ollen Lee CHAVIS.  
CHRISTOPHER RYAN to Capt. and Mrs. Albert Joseph MCCARTHY, JR.  
KRISTIAN LUCIA to 1stLt. and Mrs. Edmund Miles KEEFE, JR.  
LEI LANI to Sgt. and Mrs. Lonnie BARNES.  
ONIS KERRY LORIN to Cpl. and Mrs. Lorin Francis KATZER.  
SHEILA to Cpl. and Mrs. Albert Clare LEASURE.

**APRIL 1**  
DAVID RICHARD to Cpl. and Mrs. Alex Phillip MORRISON, JR.  
WAYNE THOMAS to Cpl. and Mrs. Wayne Thomas COLWELL.

### DeLalio PTA Meeting

The DeLalio Elementary School PTA will meet at the school Monday evening, April 13, at 7:30 p.m. Officers for the next school year will be elected at this time.

### Cub Pack 90

Cub Pack No. 90 will hold a Committee Meeting April 16, at 7 p.m., at the Stone Street School. Volunteers are urgently needed to assist in next year's program.



# READING IS THE KEY

NATIONAL LIBRARY WEEK, APRIL 12-18, 1964

## Seventh Anniversary of National Library Week By the Commanding General Marine Corps Base, Camp Lejeune PROCLAMATION

WHEREAS April 12, 1964, marks the seventh anniversary of the introduction of National Library Week, which culminates a year-round program to encourage lifetime reading habits and to create wider use and to foster libraries of all kinds; and

WHEREAS the theme adopted locally, "Reading is the Key to Understanding," provides special opportunities to emphasize the personal rewards of reading and to increase interest in developing the reading resources of the community; and

WHEREAS libraries have become identified as vital agencies of education and lifetime learning;

NOW, THEREFORE, I, A. L. Bowser, Commanding General of Marine Corps Base, Camp Lejeune, North Carolina, do hereby proclaim the period of 12 April through 18 April 1964 as "NATIONAL LIBRARY WEEK" at Camp Lejeune, North Carolina, and advocate that all Camp Lejeune personnel use this occasion to increase their knowledge of the services which our local libraries are prepared to administer.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the United States Marine Corps to be affixed.

A. L. BOWSER  
Major General, USMC

## Hollywood, TV Star Ed Nelson Visits Camp Lejeune High School

Ed Nelson, a Camp Lejeune High School senior in 1946, played that year in Moss Hart and George S. Kaufman's "You Can't Take It With You," on the stage of the old junior-senior high school on Brewster Street.

Last week as Nelson stood again on the old stage during a visit to Lejeune, he had to his credit a long list of feature and leading roles in such television shows as Dr. Kildare, Twilight Zone, The Fugitive, The Rifleman and Arrest and Trial, and was currently playing a leading role in "Soldier In The Rain" with Jackie Gleason and Steve McQueen at a Jacksonville theatre. His success as a motion picture and television actor has proven that he could and did take with him the valuable experience and desire to act that he first gained at Camp Lejeune.

Nelson, now living in California and the father of six children of his own, spoke to a crowd of some 500 teenagers at the new Camp Lejeune Junior-Senior high school and again at the Teen Club. He made a hit as he recounted his experiences and escapades as a Camp Lejeune student and described life as a Hollywood actor. He was introduced by

Bob Huffine, schoolmate when he was here, and now with the Base Industrial Relations Office.



ED NELSON, former Camp Lejeune High school student and now a Hollywood motion picture and television star, signs autographs for clamoring Lejeune students at the high school. With him is Mr. George Ezzard, Midway Park School principal.  
(Photo by Cpl. H. L. Shaw.)

Ed's father was a civil service employee at Camp Lejeune when Ed was in school on the base.

TO \_\_\_\_\_

Place  
4c  
Stamp  
Here

Visit Your Base Libraries  
Open House

Central Library, Building 63  
Three Until Five o'Clock  
Sunday Afternoon, April 12  
Free Coffee And Doughnuts

Art Display

Books

Conversation

## National Honor Society Hosted At Camp Lejeune

From Edenton to Asheville--a slight variation on a familiar theme--some 400 delegates, sponsors and guests will come to attend the annual state convention of the National Honor Society hosted by the John Archer Lejeune Chapter at Camp Lejeune High School, opening this afternoon.

The delegates will swing immediately into their business as Acting Base Commander, Col. T. S. Ivey welcomes them to the first session at 5:30 p.m. Lejeune High School's Bill Patton, state president of the Society, will preside and Chaplain K. O. Scott will offer the invocation. Joining Col. Ivey in welcoming the Tarheel honor students will be Col. R. M. Port, Vice-Chairman of the School Board; W. H. Tuck, Camp Lejeune School Superintendent; Camp Lejeune High School principal G. W. Durr; and Floyd G. Bryant, sponsor of the Camp Lejeune chapter of the honor society.

Special convention guest will be Colburn E. Hooton, Assistant in Charge of Student Affairs of the National Honor Society from the offices of the national sponsor, the National Principals Association, Washington, D. C.

Camp Lejeune as the site, and The United States Marine Corps, A Force In Readiness, as the theme, were selected for this year's convention in response to requests from other North Carolina chapters.

Before retiring Thursday night to the barracks where most of the delegates and their sponsors will be quartered, the

students will see a Night Firing Demonstration staged by 1st ITR troops at the Verona Loop ranges.

Trip Sizemore, State Vice-President from High Point Central High School will preside over the second general session of Friday when LtCol. G. J. Haskins, program chairman, GySgt. P. D. Sparks and Capt. F. T. Norris, USN will present a Marine Corps briefing, discuss Marine Corps opportunities and Navy-Marine Corps relations, respectively. The Camp Lejeune Junior-Senior High School band will entertain. The Academy Award winning film, "Force In Readiness" will be shown at the Base theatre during the second session, and will be followed later in the day by additional field demonstrations by ITR Marines.

The third general session Friday afternoon will receive committee reports, accept nominations for state officers and conduct the elections for next year's officers. While balloting is going on Libby Matthews and Arnetta Dula of Dunbar High School and Christine Hoover, Tom Ivey, Mike Dalzell, Ray Fuson and Mike Patrow of Camp Lejeune High School will entertain those awaiting the results. The day will be capped by a banquet and dance at Marston Pavilion that night.

Saturday's schedule includes helicopter external lift demonstrations and static display by Col. K. L. Reusser's MAG-26's copter-men and a brief tour of the base before departure.

## Marines, Navy Fight Heart Disease

(Continued from Page 2)

it too is elevated. Surely, exercise is a key factor in lowering serum cholesterol.

"Determination of the young adult's coronary profile thus provides the opportunity of prevention. If his evaluation discloses a high score indicating that he is coronary prone, his score can be lowered with resultant measurable improvement in his overall well being.

"In other words, coronary atherosclerosis is a dynamic and changing situation and one to which no one, especially the young adult male, should adopt an attitude of resignation and be fatalistic about it all," the doctor emphasized.

Capt. Calvy has served in the Medical Corps of the U. S. Navy since July 30, 1938. He has held his present position at Camp Lejeune since 1959. A respected authority in his field, he is the author of more than 30 scientific papers devoted to infectious diseases, antibiotic medicine, epidemiology, porphyria, Human Constitution and nutritional aspects in the epidemiology of cardiovascular disease (atherosclerosis).

He feels that, "If a Marine takes care of his heart (through regular exercise and sensible habits), his heart will take care of him. The evidence is

clear--the active, motivated Marine is an infrequent victim of this disease."

"The Marine Corps," said Dr. Calvy, "with its superb organization thus stands ready to serve its country and mankind whether it be in a combat situation or in an organized and equally effective action in joining forces against this common foe of man--coronary atherosclerosis."



SGTMAJ. CHANGE— SgtMaj. N. D. Parice, left, presents the symbol of his office—the NCO sword—to his relief, SgtMaj. N. D. King, right, as Regimental Commander, Col. Glenn R. Long, looks on. SgtMaj. Parice has been transferred to 2d Marine Division Headquarters where he will assume duties as the Division Sergeant Major.

## 13 Reserve Units Due To Deactivation

The Marine Corps will deactivate eight Marine Corps Reserve Rifle Companies, or Reserve Engineer Maintenance Company, and four Reserve Detachments on April 30, in the interest of effective management of authorized manpower and fiscal resources.

Slated for deactivation are 24th Rifle Co., Groton, Conn.; 34th Rifle Co., Johnstown, Pa.; 29th Rifle Co., Atlantic City, N. J.; 42d Rifle Co., Pittsfield, Mass.; 54th Rifle Co., New Castle, N. H.; 64th Rifle Co., Augusta, Me.; 66th Rifle Co., Aberdeen, Wash.; 78th Rifle Co., Williamsport, Pa. and 2d Engineer Maintenance Co., Great Falls, Mont.; Detachment, 17th Rifle Co., Owensboro, Ky.; Detachment, 76th Rifle Co., Wheeling, W. Va.; Detachment, Communication Co., Headquarters Bn, Hamilton, O.; and a Detachment, 4th Engineer Co., Huntington, W. Va.

Approximately 28 Reserve officers and 745 Reserve enlisted personnel affected by the decision are being apprised by Marine Corps District Directors of their opportunity to continue in the Reserve program.

## CPA Examination Review Schedule

The Extension Division of East Carolina College announces a review of Business 463 for the C. P. A. Examination. The review will be given in Kinston beginning on April 20 and will end on June 8. The meeting dates will be April 20, 22, 27, 29, May 4, 11, 18, 25, June 1, and 2.

Business 463 is a three-quarter-hour graduate course. It is a review of accounting problems and related theory. It is designed to assist candidates in preparing for the uniform examination of the American Institute of Certified Public Accountants.

Students must hold a Bachelor's degree with a major in Business Administration or Accounting in order to enroll for credit. Students may "audit" the course if they do not meet the requirements for credit. The fee for auditing is the same as for credit.

Tuition for the course will be \$27. The classes will be held in the Industrial Education Center one mile east of Kinston on US 70. The classes will begin at 6:30 p. m. and will end at 9:30 p. m.

For further information contact the Extension Division, East Carolina College, Box 2727, Greenville, North Carolina.